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Doc#: 1014818059 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2010 03:09 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

Jeffrey Scharff, Esq.
Bingham McCutchen, Esq.
2020 K Street, N.W.
Washington, D.C. 20006

AFTER RECORDING, MAIL TO:

PARTIAL RELEASE OF MORTGAGE AND RELATED LOAN DOCUMENTS

WHEREAS, PNC Bank, National Association, as Trustee of the AFL-CIO Building Investment Trust (the "Mortgagee"), is the owner and holder of the following documents (the "Mortgage Documents") executed by Lakeshore East LLC (the "Mortgagor"), encumbering the real and personal property more particularly described therein (the "Property"):

1. A certain Mortgage, Assignment of Leases and Rents and Security Agreement dated May 9, 2005, and recorded on May 9, 2005, with the Cook County Recorder of Deeds as Document No. 0512918037 as amended by that certain Amendment of Mortgage, Assignment of Leases and Rents and Security Agreement and of Assignment of Leases and Rents (the "Amendment") recorded on November 9, 2006, with the Cook County Recorder of Deeds as Document No. 0631333005;
2. A certain Assignment of Leases and Rents dated May 9, 2005, and recorded on May 9, 2005, with the Cook County Recorder of Deeds as Document No. 0512918038 as amended by the Amendment; and
3. A certain security interest of Mortgagee, as the secured party, as disclosed by financing statement naming Mortgagor as the debtor and recorded on May 9, 2005 with the Cook County Recorder of Deeds as Document No. 0512918039;

WHEREAS, Mortgagor and Mortgagee now desire to release a portion of the Property identified on Exhibit "A" attached hereto from the lien and encumbrance of the Mortgage Documents.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagee does hereby remise, release, quit-claim, exonerate and discharge from the lien, operation and effect of the Mortgage Documents that certain portion of the Property more particularly described on Exhibit "A" attached hereto and made a part hereof (the "Released Premises").

TO HAVE AND TO HOLD, the Released Premises, freed and discharged of the lien, operation and effect of the Mortgage Documents; provided however, that nothing herein shall in anyway impair, alter, or diminish the effect, lien or encumbrance of the Mortgage Documents on that portion of the Property which is not hereby released, or any rights or remedies of the Mortgagee thereunder or with respect thereto.

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IN WITNESS WHEREOF, PNC Bank, National Association, as Trustee of the AFL-CIO Building Investment Trust, has caused its name to be signed to these presents by its VP this 13th day of May, 2010.

PNC BANK, NATIONAL ASSOCIATION, in its capacity as Trustee of the AFL-CIO Building Investment Trust

By: [Signature]
Name: **DEBORAH R. CHAMBLISS**
Title: VICE PRESIDENT

Property of Cook County Clerk's Office

State of Maryland
~~DISTRICT OF COLUMBIA~~) SS
Anne Arundel County

I, the undersigned, a Notary Public in and for the ~~District of Columbia~~ State of Maryland, DO HEREBY CERTIFY THAT Deborah Chambliss as Vice President of PNC Bank, National Association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President of PNC Bank, National Association, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said PNC Bank, National Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of May, 2010.

[Signature]
Notary Public

My Commission Expires: _____

BARBARA A. LATORTUE
NOTARY PUBLIC
ANNE ARUNDEL COUNTY
MARYLAND
MY COMMISSION EXPIRES AUG. 27, 2013

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EXHIBIT "A"

Released Premises

1. Building Parcel B

THE WESTERLY 125.00 FEET OF LOT 5, AS MEASURED PERPENDICULARLY TO THE WEST LINE OF LOT 5, IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED ON MARCH 4, 2003 AS DOCUMENT 003030145.

AREA= 23,807 SQUARE FEET (0.5465 ACRES)

2. Building Parcel D

THE WESTERLY 125.00 FEET OF THE EASTERLY 145.00 FEET OF LOT 5, AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 5, IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED ON MARCH 4, 2003 AS DOCUMENT 003030145.

AREA= 19,795 SQUARE FEET (0.4658 ACRES)

Tax Number - ^{Part of} 17-10-318-055-0000

Address - Vacant Land