

UNOFFICIAL COPY



Doc#: 1014818009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2010 11:38 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Wilmington Finance, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2006-W1, all interests in and under that certain Mortgage dated 3/27/2006 executed by

Amy Olson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Wilmington Finance, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/10/2006 as Document Number 0610004351 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08-050503, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-510, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 08-050503.

BOX 70

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Commonly known as: 843 W. Adams Street Unit #510
Chicago, IL 60607

PIN 17-17-221-014-1040

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 25 day of May, 2010

Mortgage Electronic Registration Systems, Inc. as Nominee for Wilmington Finance, Inc.

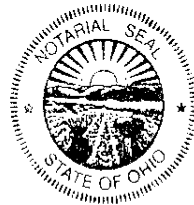
By: Beth Cottrell Attest: Dana Heise
Beth Cottrell Dana Heise
Vice President Assistant Secretary

STATE OF Ohio SS
COUNTY OF Franklin

I, Ashley L. Bond, the undersigned Notary Public, do hereby certify that Beth Cottrell and Dana Heise who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of May, 2010

Ashley L. Bond
Notary Public SEAL



Ashley L. Bond
Notary Public, State of Ohio
My Commission Expires
12/10/2013

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-18623

BOX 70
DOCUMENT CONTROL DEPT.