

Doc#: 1014818015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 05/28/2010 11:39 AM Pg: 1 of 2

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Codifis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust, Mortgage Pass-through Cerufficates, Series 2005-10, all interests in and under that certain Mortgage dated 9/21/2005 executed by

Claude R. Didier

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for BNC McLigage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/26/2005 as Document Number 0529905071 and which Mortgage covers the following described property, to-wit:

LOT SEVEN (7) IN SEYDLER'S SUBDIVISION OF PART OF LOT ONE (1), TO GILLICK'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY AND SOUTH OF THE CENTER LINE OF RAND ROAD, TOGETHER WITH LOTS 6, 7 AND LOT "A" IN H. ROY BERRY COMPANY'S PINE HAVEN", BEING A SUBDIVISION OF PART OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD COMPANY OF THE WEST HALF (1/4) OF THE NORTHEAST QUARTER (1/4)

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UNOFFICIAL COPY

OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

842 Seeley Avenue

Park Ridge, IL 60068

PIN 09-27-208-016

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

N WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Wice President and attested by its Assistant Secretary and its corporate seal
ffixed hereto this 2 2 day of \(1000000000000000000000000000000000000
Nortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.
By: Beth Whill Aftest: Dans Hern
Beth Cottrell Dana Heisel Vice President
Assistant Secretary
STATE OF
COUNTY OF Franklin
Ashley L. Bond , the undersigned Notary Public, do hereby certify that Beth Cottrell and Dana Heise who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
cknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
ses and purposes therein mentioned, and on oath stated that he was authorized to execute said
nstrument.
GIVEN under my hand and Seal this day of my, 2010.
Ong 2 500
Notary Public SEAL
repared by and mail to: Ashley L. Bond Ashley L. Bond
Notary Public State Of Unit
My Commission Expires
12/10/2013
630) 794-5300 4-09-11658