

# UNOFFICIAL COPY



Doc#: 1014822022 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/28/2010 09:04 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 400437731  
PIN No. 16-19-109-017



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 29 IN BLOCK 18 IN IVES AND KNIGHT'S SOUTH OAK PARK SUBDIVISION OF BLOCKS 18 AND 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.**

Property Address: 1339 S MAPLE AVENUE BERWYN, IL 60402  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0526302040, Parcel ID No. 16-19-109-017  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **FIDELINA GUADALUPE AND DIONICIO GUADALUPE, WIFE AND HUSBAND**

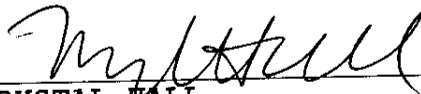
J=HL8060108RE.030371  
(RIL1)

SPS M S E N T I N C E

# UNOFFICIAL COPY

Loan No. 4000437731  
 IN WITNESS WHEREOF, the undersigned has caused these presents to be  
 executed on MAY 14, 2010

**FIRST FRANKLIN FINANCIAL CORPORATION**

  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY FOR LIEN RELEASES**

Property of Cook County Office

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this MAY 14, 2010 before me, the undersigned, a Notary  
 Public in said State, personally appeared **KRYSTAL HALL**  
 and \_\_\_\_\_, personally known to me (or proved to  
 me on the basis of satisfactory evidence) to be the persons who exe-  
 cuted the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES** and  
 \_\_\_\_\_ respectively on behalf of \_\_\_\_\_  
**FIRST FRANKLIN FINANCIAL CORPORATION**

\_\_\_\_\_ and  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212  
 acknowledged to me, that they, as such officers, being authorized so  
 to do, executed the foregoing instrument for the purposes therein  
 contained and that such Corporation executed the within instrument  
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MELISSA HIVELEY**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
 \_\_\_\_\_  
**MELISSA HIVELEY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**