

Recording Requested By:
CHARTER ONE BANK, N.A.

UNOFFICIAL COPY



1015229003

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1015229003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2010 09:53 AM Pg: 1 of 3



ND



satis



4900057045

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4900057045 "WHITE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by EASTON WHITE AND MAGNOLIA WHITE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/30/2005 Recorded: 01/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0601912048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-35-216-005-0000
Property Address: 8115 SOUTH WOODLAWN AVENUE, CHICAGO, IL 60619


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES
P 3
S NO
M NO
SC YES
E YES
INT MP

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On May 11th, 2010

By: 
Eric McLaughlin, Officer

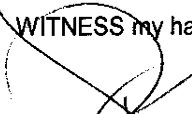


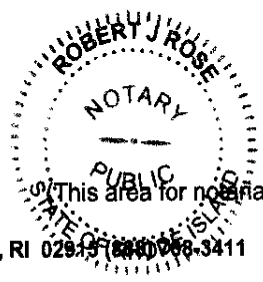
STATE OF Rhode Island
COUNTY OF KENT

On May 11th, 2010 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Property of Cook County Clerk's Office


ROBERT J. ROSE
Notary Expires: 08/20/2011 #51989



(This area for notarial seal)

Prepared By: Diane Leonard, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (401) 948-3411

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4900057045

EXHIBIT A


SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN BLOCK 4 IN E. B. SHOGREN & COMPANY'S AVALON PARK
SUBDIVISION OF LOTS IN PIERCE'S PARK IN THE NORTH EAST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

REGISTERED LAND

Permanent Parcel Number: 20-35-216-005-0000
EASTON WHITE AND MAGNOLIA WHITE, HIS WIFE, NOT IN TENANCY IN COMMON BUT
JOINT TENANCY

8115 SOUTH WOODLAWN AVENUE, CHICAGO IL 60619
Loan Reference Number : 6858398/CBRIPD
First American Order No: 8639082
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

 WHITE
8639082

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Property of Cook County Clerk's Office