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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



Doc#: 1015231020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2010 10:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

America's Servicing Company #: 158024279 "DOBREZ" Lender ID: X06004/0003039366 Cook, Illinois
MERS #: 100162500030393666 URL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL J. DOBREZ AND ANGELINA M. DOBREZ, JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/07/2005 Recorded: 02/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0505419087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-406-046-0000 ↓
Property Address: 5815 N PAULINA, CHICAGO, IL 60640 ↓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 17th, 2010

By: *L*
LILY CHIU, Assistant Secretary

S Yes
P 3
S /
M No
SC Yes
E Yes
INT E

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On May 17th, 2010 before me, T. MARSHALL, Notary Public, personally appeared LILY CHIU , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



T. MARSHALL
Notary Expires: 06/23/2010 #1677179



(This area for notarial seal)

Prepared By:
Donte Robinson (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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Exhibit "A"

PARCEL 1 (UNIT 5815-1):

LOTS 8, 9, AND 10 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR WIDENING STREETS BY DEEDS RECORDED AS DOCUMENT NUMBERS 9225038 AND 9225039) AND LOTS 11, 12, 13, 14 AND 15 AND THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 11 AND WEST OF AND ADJOINING LOTS 8 TO 10 IN THE RESUBDIVISION OF BLOCK 7 IN BARRETT AND GALLOWAY'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN HENRYTOWN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE SOUTH 125.00 FEET OF THE WEST 127.00 FEET, AS MEASURED PERPENDICULAR TO THE WEST AND SOUTH LINE OF THE TRACT DESCRIBED HEREON, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE PARCELS AFORESAID AS CREATED BY AND SET FORTH IN THE RESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061.

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