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Doc#: 1015234097 Fee: \$44.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 06/01/2010 03:03 PM Pg: 1 of 5

LINEBARGER GOGGAN
BLAIR & SAMPSON, LLP
ATTORNEYS AT LAW
233 S. WACKER DR., SUITE 4030
CHICAGO, ILLINOIS 60606

312/655-0160 FAX 312/655-0161

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINSTRATIVE HEARINGS

| CITY OF CHICAGO, a Munica | oal) |
|---------------------------|----------------------|
| Corporation, Petitioner, | |
| | |
| v. | |
| | Case #: 07M1-647068 |
| |) O |
| BUTRON, ANGEL | |
| 6153 S TRIPP AVE |) Issuing City |
| CHICAGO, IL 60629-4926 |) Department: POLICE |
| Respondent. | |

RECORDING OF FINDINGS, DECISIONS & ORDER

The petitioner, City of Chicago, a municipal corporation, by and through its attorney Linebarger, Goggan, Blair, & Sampson, LLP, hereby files the attached and incorporated Findings, Decisions and Order entered pursuant to an administrative hearing in the above caption matter by an administrative law officer of the Chicago Department of Administrative Hearing: for recording with the Office of the Cook County Recorder of Deeds as provided by law. Additional identification information (i.e., social security, tax identification number, property index number, property legal description and common address, or other) is as follows:

PIN #: 19-15-418-018-0000

Owner Name: <u>BUTRON, ANGEL</u> Address: 6153 S TRIPP AVE

City: CHICAGO St. IL Zip: 60629-4926

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"EXHIBIT A"

| PIN#: <u>19-15-418-018-0000</u> | Case #: <u>07</u> | <u>M1-647068</u> |
|---|---|--------------------------|
| LEGAL DESCRIPTION: | | |
| THE NORTH ½ OF LOT 22 AND LO STREET ADDITION, BEING A SUB OF SECTION 15, TOWNSHIP 38 NO MERIDIAN, P. COOK COUNTY, IL Address: 6153 S TRIPP AVE CHICAGO Owner: BUTRON, ANGEL | BDIVISION OF THE WE DRTH, RANGE 13, EAS LINOIS. | EST ½ OF THE SOUTHEAST ¼ |
| Deed Type: WARRANTY DEED | Doc #: <u>0433614130</u> | Date: 12/01/2004 |
| Other Information: | 204 | |
| | 0/, | |
| | 79 | |
| | | |
| | | 750/5/C |
| | | Co |

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DIVISION, FIRST DISTRICT

| | OF CHICAGO, a Municipal pration, Plaintiff, |)))) Cal Nb. W | 647068 |
|-----|---|-------------------------------|---------------------------------------|
| VS. | <i>/</i> - |) | · · · · · · · · · · · · · · · · · · · |
| BUT | RON, ANGEL, Lefendant |))) | |
| | NOTICE C |) OF FILING | |
| TO: | BUTRON, ANGEL 6153 S TRIPP AVE CHICAGO, IL 60629-4926 | | |

PLEASE TAKE NOTICE THAT on the 11th day of September, 2007, the undersigned caused to be filed with the Clerk of the Cricuit Court of Cook County,, Plaintiff's NOTICE OF REGISTRATION OF ADMINISTRATIVE JUDGMENT, a copy of which is herewith served upon you.

CERTIFICATE OF SERVICE

The undersigned, an attorney, certifies that he caused the foregoing Notice of Fing and NOTICE OF REGISTRATION OF ADMINISTRATIVE JUDGMENT to be served on the parties listed above at the address noticed above, by placing a true and correct copy of same in an envelope so addressed, rifixing proper postage, and depositing the envelope in the U.S. Mail at 233 S. Wacker Drive, Chicago, Infraois on this day of day of 200 before the hour of 5:00 p.m.

Shani Austin

Shani Austin Linebarger Goggan Blair & Sampson, LLP 233 South Wacker Drive, Suite 4030 Chicago, IL 60606 1-312-526-1298 Firm Number: 39349

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DIVISION, FIRST DISTRICT

| CITY OF CHICAGO,) a municipal corporation) Plaintiff,) | Case No. | () () 8 |
|---|--|---------|
| VS.) BUTRON, / NGEL,) | - Judgment Amount: \$ 680.00- Parking Tickets | |
| Defendant. | | |

CITY OF CHICAGO'S NOTICE OF REGISTRATION OF ADMINISTRATIVE JUDGEMENT

PLEASE TAKE NOTICE that the judgment creditor, City of Chicago, through its attorney, Mara S. Georges, Corporation Counsel, has registered an administrative judgment with the Circuit Court of Cook County, Illinois, as follows:

Administrative judgments were rendered in the City of Chicago – Department of Administrative Hearings ("DAH"), in favor of the plaintiff, City of Chicago, and against the defendant(s), BUTRON, ANGEL. Pursuant to Illinois law, 65 ILCS 5/1-2.1-7 and 5/1-2.1-8, the defendant(s) either: (a) failed to seek administrative review within thirty-five (35) days of the administrative judgment; (b) sought administrative review and failed to overturn the administrative judgment; or (c) sought administrative review but failed to seek or obtain a stay of the administrative money judgment. At the time of this registration, the judgment(s) remain(s) unpaid. Accordingly, pursuant to 65 ILCS 5/1-2.1-8(c), the DAH judgment may be enforced in the same manner as a money judgment entered by a court of competent jurisdiction. The DAH judgment against the defendant(s), BUTRON, ANGEL, is in the amount of \$ 680.00. Interest accesses on the administrative judgment at the rate of nine (9) percent per annum from the beginning of the this confidence is administrative judgment.

CERTIFICATION

Under penalties as provided by law, pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein state (1 to be on information and belief and as to such matters the undersigned certifies as aforesaid that he believes the same to be true.

FIRM No. 39349 Linebarger Goggan Blair & Sampson LLP 233 South Wacker Dr. Ste. 4030 Chicago, Illinois 60606 1-312-526-1298 MARA S. GEORGES CORPORATION COUNSEL FOR THE CITY OF CHICAGO

BY: Shani austin

8/1/2007

CITY OF CHICAGO - DEPARTMENT OF REVENUE

BUTRON, ANGEL RELATING TO THE REGISTERED OWNER OR LESSEE OF: 4871427 B36500344220

| BUTRON, ANGEL 6153 S TRIPP AVE CHICAGO TICKET VE 100613634 100613635 100736240 | GEL VEHICLE MAKE | TI T | 60629-4926 OFFENSE DATE 8/14/2006 8/14/2006 | ## B36500344220 VIOLATION VI CODE DE 0976160A RE 0976125 NO | VIOLATION <u>DESCRIPTION</u> REAR AND FRONT PLATE REQUIRED NO CITY STICKER OR IMPROPER D. | T'S OFF | |
|--|------------------------|--|---|---|--|--------------|---|
| TICKET | VEHICLE MAKE | LICENSE | OFFENSE DATE | VIOLATION CODE | <u>N</u> | 75 | |
| 0613634 | | 4871427 | 8/14/2006 | 0976160A | REAR AND FRONT PLATE REQUIRED | (0) | |
| 0613635 | | 4871427 | 8/14/2006 | 0964125 | NO CITY STICKER OR IMPROPER L; | | |
| 50735240 | | 4871427 | 9/21/2006 | 0976160F | EXPIRED PLATES OR TEMPORALLY RE | | |
| 0735239 | | 4871427 | 9/21/2006 | 0964125 | NO CITY STICKER OR IMPROPER DI | | |
| A | | | | | | GRAND TOTAL: | 4 |

BEA REYNA HICKEY, DIRECTOR OF REVENUE:

THEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT RECORD OF THE FINAL DETERMINATIONS LISTED HEREIN.

\$240.00 \$100.00

\$100.00 \$240.00

\$100.00 AMOUNT

\$100.00 \$240.00

TICKET

AMOUNT PAID

CURRENT

\$240.00

\$680.00

\$680.00

JNOFF

Yusuf Umar