When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1749552925

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by BARBARA A TSUKINARI AND DENNIS TSUKINARI to MOPACAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/23/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0816249025

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK 3 IN BERKLEY SQUARE UNIT NO. 2, A SUBDIVISION IN SECTIONS 17, 8 AND 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 2 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 21 W HINTZ RD, ARLINGTON HEIGHTS, L 60004 PIN# 03-17-109-021-0000

dated 06/01/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED C/OPTS OFFICE RATE, INC.

CHAS6 12004920 100196368001868077 MERS PHONE 1-888-679-MERS form1/ERCNIL1

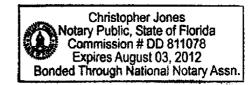
1015357069 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12004920 100196368001868077 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE



12004920