When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1846292230

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by MIGUEL MUNOZ GONZALEZ AND FRANCISCA MUNOZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0522504016

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN FATHER & SONS SUBDIVISION OF LOT 5 IN MCKAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2156 ALEXANDER PL, OAK LAWN, IL 6045? -1324

PIN# 24-04-226-008-0000

dated 06/01/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.C. (MERS) AS NOMINEE FOR SGB Jort's Office CORPORATION, D/B/A WESTAMERICA MORTGAGE COMPANY

CHAS6 12007786 100031209506779139 MERS PHONE 1-888-679-MERS form1/ERCNIL1

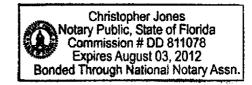
1015357076 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SGB CORPORATION, D/B/A WESTAMERICA MORTGAGE COMPANY, on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WASSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12007786 100031209506779139 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLEARLY OFFICE



12007786