When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1946298839

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by ARABEL A ROSALES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/11/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030151450

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN THOMAS' SUBDIVISION OF LOT 1, 2, 3, 47, 48 AND 49 IN SUB BLOCK I IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 27 OF CANAL TRUSFEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL N EFIFJIAN, IN COOK COUNTY, ILLINOIS.

known as: 509 W 38TH ST, CHICAGO, IL 60609

PIN# 17-33-326-022-0000

dated 06/01/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MOLTON, ALLEN Clort's Office & WILLIAMS MORTGAGE CO., L.L.C.

CHAS6 12002413 100038500008399456 MERS PHONE 1-888-679-MERS form1/ERCNIL1

12002413

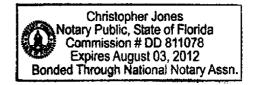
1015308135 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO., L.L.C., on behalf of said corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12002413 100038500008399456 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLEARLY OFFICE



12002413