

**PREPARED BY:**

Bank of America, N.A.  
450 E. Boundary St.  
Chapin SC 29036

**WHEN RECORDED MAIL TO:**

FA Document Solutions  
FA Document Solutions  
450 E. Boundary St  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number:  
Case #: **10486958**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN C LOPEZ AND JULIE K LOPEZ, HUSBAND AND WIFE

Original Mortgagee(S): BANK OF AMERICA, N.A.

Original Instrument No: 0517919049

Date of Note: 05/18/2005

Original Recording Date: 06/28/2005

Property Address: 2054 N Wolcott Ave Unit 3F Chicago, IL 60614-3917

Legal Description: **PARCEL 1: THAT PART OF LOT 1 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 36.80 FEET; THENCE EAST TO AND ALONG THE CENTER OF A PARTY WALL, A DISTANCE 28.10 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT BEING 36.87 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 36.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 28.38 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT 1 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, SAID POINT BEING 115.42 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST TO AND ALONG THE CENTER OF A PARTY WALL A DISTANCE OF 27.49 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT BEING 115.64 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS. THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR. APN / PARCEL #: 14-31-214-049**

PIN #: 14-31-214-049

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2010.

**Bank of America, N.A.**

*Crystal Hudson*

By: Crystal Hudson  
Title: Asst. Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 06/02/2010 by Crystal Hudson, Asst. Vice President of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Debora C. Cox*

# UNOFFICIAL COPY

**DEBORAH J. FELL**  
Notary Public  
State of South Carolina  
My Commission Expires February 28, 2015

Notary Public: Deborah J. Fell  
My Commission Expires:  
02/28/2015  
Resides in: Lexington

Property of Cook County Clerk's Office