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When Recorded Return To: Finiti Title, LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Wells L#: 0258595883 Effective Date: 05/06/2010

Doc#: 1015310043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/02/2010 10:52 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIFINANCIAL SEXVICES, INC., WHOSE ADDRESS IS 300 ST PAUL, BALTIMORE, MD 21202, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 1015 10TH AVENUE SE N9332-011, MINNEAPOLIS, MN 55414, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/00/2009 and made by BARBARA R. POKORNEY AND GORDON S. POKORNEY AKA GORDON POKORNEY to CITIFIN ANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr' 0 22308068 upon the property situated in said State and County as more fully SEE EXHIBIT "A" ATTACHED

#### 06-21-406-010-0000

known as: 67 HUMMINGBIRD LANE STREAMWOOD, IL 60107-9000 

05/13/2010

CITIFINANCIAL SERVICES, INC.

BY:

**BRYAN BLY** VICE PRESIDENT

\*11958814\*

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CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013

Bonded Through National Notary Assn.

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Wells L#: 0258595883 Effective Date: 05/06/2010

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of May in the year 2010 by BRYAN BLY of CITIFINANCIAL SERVICES, INC. on behalf of said corporation.

CRYSTAL MOORE

My commission expires: 09/23/2013

Document Prepared By: Jessica Fretwell/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152 Ollny Clart's Office

FTWAS 11958814 -\_ WELLS1 CJ2556080 form5/FRMIL1

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## **UNOFFICIAL COPY**

Loan No: 0258595883

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: LOT 38 IN CROSS CREEK LANDING, A SUBDIVISION OF LOT 20 AND PART OF LOTS 19 AND 23 IN COUNTY CLERKS DIVISION OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANG 9, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD 3D AUGUST 11, 1993 AS DOCUMENT 93632987, IN COOK COUNTY, ILLINOISPIN # 06-21-406-010-0000BEING THE SAME FEE SIMPLE PROPERTY CONVEYED BY WARRANTY DEED FROM JEFFREY P CLARKE AND DONNA M. CLARKE TO PAFRARA R. POKORNEY, DATED 10/18/2006 RECORDED ON 10/27/2006 IN DOCUMENT NO 0630001191, IN COOK COUNTY RECORDS, STATE OF IL. R. JOOIL.
OF COOP COUNTY CLOTH'S OFFICE