



Doc#: 1015310029 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/02/2010 10:38 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00414511386666


SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CLAIRE M BRADY AND GORDON F BRADY JR** to **BANK ONE, N. A.** bearing the date 03/29/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0311817035

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

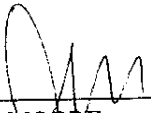
SEE ATTACHED EXHIBIT A
Known as:2750 LAWNDALE AVE, EVANSTON, IL 60201-1184
PIN# 05-33-410-018

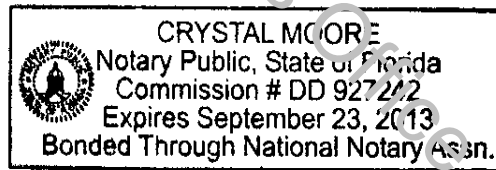
Dated 04/30/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/30/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11845409 __ HELOC CJ2535776 form1/RCNIL1



11845409

S yes
P 2
S no
M no
SC yes
E yes
INT na

UNOFFICIAL COPY

004_00414511386666_002 (1474x384x2 tiff)

Tax ID : 05-33-410-018

LOT 198 IN THE TERRACE MCKEY AND POAGUE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD EXCEPT THE SOUTH 47 FEET THEREOF IN THE EAST 1/2 SOUTH OF THE GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLDS SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2750 LAWNDALE AVE, EVANSTON, IL 60201-1184.
The Real Property tax identification number is 05-33-410-018.