

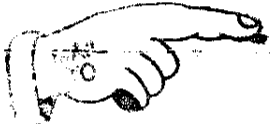


Doc#: 1015313001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2010 09:40 AM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: JONIDA CELA-SHEFANI FOR FIRST SECURITY TRUST AND SAVINGS BANK
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK



7215 W GRAND AVENUE
ELMWOOD PARK, IL 60707

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by MIDWEST BANK & TRUST COMPANY, TRUST #05-1-8397, DATED 5-17-05 as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 02-14-2008, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 03-13-2008, in the RECORDER OF DEEDS OFFICE for COOK County, Illinois and is indexed as RECORDED DOCUMENT #0807304224

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2815 N. 75TH COURT, ELMWOOD PARK, IL 60707 and legally described as:

LOT 14 (EXCEPT THE SOUTH 66 FEET THEREOF) IN ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

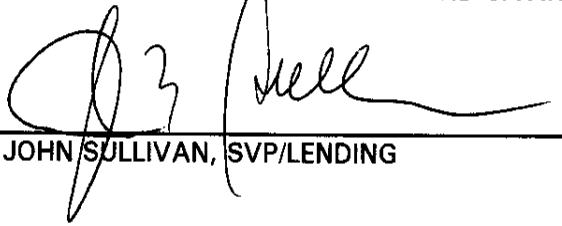
P.I.N.#: 12-25-225-012

FOR THE PROTECTION OF THE OWNER, THIS RELEASES SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

YES
P 2
S NO
M YES
SC YES
E NO
INT 11/22

UNOFFICIAL COPY

LENDER: FIRST SECURITY TRUST AND SAVINGS BANK



JOHN SULLIVAN, SVP/LENDING

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.

This instrument was acknowledged before me this 12TH day of MAY, 2010 by

JOHN SULLIVAN, SVP/LENDING (Titles)

of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity)

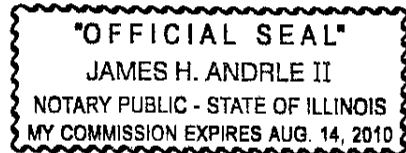
a(n) CORPORATION on behalf of the business or entity.

My commission expires: 08-14-2010

(Seal)



(Notary Public) JAMES H. ANDRLE II



Property of Cook County Clerk's Office