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MAIL TO:

VALUAMERICA SETTLEMENT SERVICES

113 TECHNOLOGY DR

PITTSBURGH, PA 15275



PA 15275

RELEASE OF JUGMENT

Clark's Office

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RELEASE of JUDGMENT

Release executed on M & V 19 , 20 10, by 4880 MARINE DRIVE
Release executed on May 19, 20, 20, by 4880 MARINE DRIVE CONDOMINIUM ASSOCIATION (releaser) and RICHARD FRYE (releasee).
In consideration of 2076.95, receipt of which is acknowledged, 4880 MARINE DRIVE CONDOMINIUM ASSOCIATION voluntarily and knowingly executes this release with the express intention of effecting the extinguishment of obligations created by or arising out of a JUDGMENT FILED BY 4880 MARINE DRIVE CONDOMINIUM ASSOCIATION recorded 08/19/2003 in CASE# 0323132058, with the intention of binding itself, legal representatives, and assigns, expressly releases and discharges RICHARD FRYE and their heirs and legal representatives from all claims, demards, actions, judgments, and executions that 4880 MARINE DRIVE CONDOMINIUM ASSOCIATION ever had, or now has, or may have, known or unknown, against RICHARD FRYE or
their heirs or legal representatives created by or arising out of said claim.
In witness where it 4880 MARINE DRIVE CONDOMINIUM ASSOCIATION has executed this release on the day and year first above written.
30x
Printed Name]
STATE OF LUNCIS COUNTY OF COOK
On MAY 19, 2010 before me, personally appeared
not the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thcy executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
"OFFICIAL SEAL" FRANCISCA O. ALVARADO Notary Public, State of III. nois My Commission Expires 03/2b/13
Affiant Known ID Produced
(Seal)
MAIL TO: ValuAmerica Settlement Services % Linda Morgan 113 Technology Dr Pittsburgh, PA 15275

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF SCOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/22/2005 AND RECORDED 07/07/2005 AS INSTRUMENT NUMBER 0518835296 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT NUMBER 716, IN THE 4880 MARINE DRIVE CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 (EXCEPT THE WESTERLY 2 FEET 1-1/8 INCHES THEREOF); LOT 20 AND THAT PART OF LOT 21 LYING WEST OF THE WEST LINE OF LINCOLN PARK AS SHOWN UPON A CERTAIN PLAT RECORDED MARCH 31, 1908 IN 3COK 97 OF PLATS PAGE 36 IN CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINE OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8, ALL IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25254029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Office

PARCEL NO. 14-08-417-050-1103