## UNOFFICIAL COPY 1153241

Doc#: 1015329110 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/02/2010 04:43 PM Pg: 1 of 2

State of Illinois	<b>0</b>
	——— Space Above This Line For Recording Data ————
This instrument was propared by: ASTER REMODELLY THE 1526 W. CHICAGO When recorded return to:	AVE, CHICAGO, TURNOTS 60642
Community Home Financial Services 234 E. Capital St. Suite	200 Jackson MS 20204
ASSIGNMENT OF MORTGAGE	
TOT VAIDE RECEIVED. AS LEK KEMODIFF INC. INC.	OF MORTGAGE
organized and existing under the laws of Illinois COMMUNITY HOME FINANCIAL SERVICES, INC.	sells, assigns and transfers to
JACKSON, MS 39201	ose address is 234 E. CAPITOL ST SUITE 200
as Mortgagor, and ASTER REMODELING INC.	and interest in and to that certain Mortgage dated AH JONES, STEVE HEMPHILL,
Mortgagee and filed for record on	
in the	n 1015329109 , as
County, Illinois, together with all right side	for COOK
County, Illinois, together with all right, title and interest in th	ie noto and debt described therein.
LENDER:	
ASTER REMODELING INC.	
	Clortis
×	<i>'\Lambda'</i>
	0.0
/	
A MILITARY TO THE STATE OF THE	- Vic.
ACKNOWLEDGMENT.	
(Lender Acknowledgment)	
STATE OF ALLENDARA	
STATE OF ILLINOIS COUNTY OF	~00K
AND COLOR was acknowledged before me this 20	SS.
This instrument was acknowledged before me this 22	by day of MAY, 2010 by
	ness or Entity) a(n) ASTER REMODELENS, THOO
My commission expires:	V
(Seal)	AGNESZKA M. MACIEJOWSKI
	Official SEAL State of Illinois Cook Edunty My Commission Explication (Notary Public) Applied \$1,2010
AGNIESZKA M. MACIEJOWSKI	Cook Chanty
# "TOTALY FUDIIC, State of Illiania   F	MY CHmmiadible Edulob
My Commission Evans	(Notary Public) 48944 31, 2010
August 21, 2010	

1015329110 Page: 2 of 2

LEGAL

THE FOLLOWING I ESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT:

LOT 44 IN BLOCK.9 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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