

UNOFFICIAL COPY

FS File No.: 10-034271



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1015331021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2010 09:24 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Key Mortgage Services, Inc. has hereby sold, assigned and transferred to Suntrust Mortgage, Inc. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jason D. Barnes to Mortgage Electronic Registration Systems, Inc., as nominee for Key Mortgage Services, Inc., dated July 9, 2007, and recorded on July 19, 2007 as Document No. 0720026182 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1:

UNIT 1809 AND PARKING UNIT NO. P-77 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE POINTE AT CENTRAL STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0613516110, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S121, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY ATTACHED HERETO, IN COOK COUNTY, ILLINOIS.

Commonly known as 1600 South Prairie Avenue, #1809, Chicago, IL 60616

Permanent Index No.: 17-22-303-010; 17-22-303-011; 17-22-303-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as nominee for Key Mortgage Services, Inc.

By: Roxanne C. Lockett and Attest: _____

STATE OF Virginia)

CITY OF Richmond ss.)

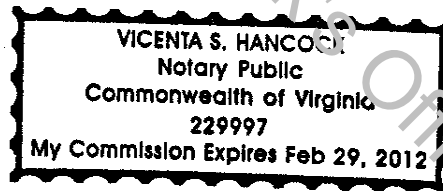
I, Vicenta S. Hancock, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Roxanne Lockett, the Officer respectively of Mortgage Electronic Registration Systems, Inc personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of MAY, 2010.

Vicenta S. Hancock

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Cook County Recorder/Box: 254