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LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
Firefly Legal Inc.
19150 South 88th Ave.
Mokena, IL 60448

Doc#: 1015335051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2010 10:29 AM Pg: 1 of 3

PA1001953

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK, NA)
)
 PLAINTIFF)
)
 VS)
)
 JEFFREY S WARD A/K/A JEFFREY WARD;
 JULIE A WARD A/K/A JULIE A DADOUN; U.S.
 BANK NATIONAL ASSOCIATION; UNKNOWN
 OWNERS AND NON RECORD CLAIMANTS ;)
)
 DEFENDANTS)

NO. 10CH22838
JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of MAY 27 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 21 IN BLOCK 7 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 3 TO 10 AND THE EAST 33 FEET OF LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 50 FEET OF THE EAST 1/2 OF LOT 3 AND LOTS 4 TO 9 IN SUBDIVISION OF BAXTERS SHARE OF THE QUILMETTE RESERVATION AFORESAID IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2602 PARK PLACE
EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number: #0516035047 .

SIGNATURE: P. E. Salvo
PIERCE & ASSOCIATES
TAX NO. 05-34-318-006-0000

Attorney of Record
DOCUMENT PREPARED BY:
Pierce and Associates
1 N. Dearborn Suite 1300
Chicago, IL 60602
(312) 346-9088

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VS

JEFFREY S WARD A/K/A JEFFREY WARD;
JULIE A WARD A/K/A JULIE A DADOUN; U.S.
BANK NATIONAL ASSOCIATION; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

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DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1001953

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

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DEFENDANTS

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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

RICHARD ELSLIGER
ARDC#6206020

CERTIFICATION

I, Richard Elsliger, attorney, certify that I prepared this notice on
ARDC#6206020 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.



SIGNATURE

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