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1015449150

Doc#: 1015440159 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/03/2010 02:35 PM Pg: 1 of 2

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD

BURR RIDGE. IL 60527

DOOP OF

Above space for Recorder's Use Only

RECORD FIRST

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WM Specialty Mortgage, LLC, a Corporation organized and existing under and by virtue of the laws of the State of ________, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Citi Residential Lending, Inc. as attorney-in-fact for Ameriquest Mortgage Company, all interests in and under that certain Mortgage dated 10/20/04 modified on 4/28/08 executed by

Mario S. Carey
Jacqueline Howard Carey

Grantor(s), to Ameriquest Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/24/2004 as Document Number 0432902491 and which Mortgage covers the following described property, to-wit:

LOT 39 IN BLOCK 9 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8605 S. Dante Avenue Chicago, IL 60619 * JPMc Specialty Mortgage U.C. 9/4/4

Pg. 1 of 2 File #14-09-39883 ADV

BOX 70

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Commonly known as:

PIN 20-35-414-002

14-09-39883 BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

	IN WITNESS V	VHEREOF, said pa	rty of the first	part has caused t	his instrun	nent to be signed by its	
		and attest	ged by its	Vice President		_ and its corporate sea	1
	affixed hereto th	"	Dec-	_, 20 <u>()</u> 9	/ ^		
		ecially Mo	rtgage	UC EIK!	4		
¥	WM Specialty N	Nortgage, LLC	• •	4	\wedge		
	Ву:	Epil I	_ Attest:	Jaca	Cou		
	Stacy E. Spoth	Vice President	X	Beth Cottrell		.	
					Vice	President	
		Ohio					
	STATE OF		SS				
	COUNTY OF _	<u>Franklin</u>	4				
			4				
	Ŧ	Nicole A. Daggs	41		hlia da ha		
	,,,						
	Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the						
	uses and nurnos	es therein mentions	ed and on oat	h stated that he w	as av hori	zed to execute said	
	instrument.	os morom montrom	ou, una on ou		0.		
				- 0	0.5	Z ,	
	GIVEN under my hand and Seal this / day of Dec., 2009.						
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	Notary Pul	blic	SEAL				
			Hay			O _{FF}	
		Santanian (1)	S.F. Many	NICOLE A. DAGGS)	C	
				Notary Public			
		*	4 5	and For the State of O			
	Prepared by and		11, 1	ommission Expires 12	/10/13 ol. 26 5		
	Codilis & Assoc		DE OF THE	V	ui. 20 3		
		Frontage Road, Su	ite 100				
	Burr Ridge, IL						
	(630) 794-5300						