

# UNOFFICIAL COPY



Doc#: 1015450050 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2010 02:04 PM Pg: 1 of 3

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X2599-024**  
**405 SW 5TH STREET**  
**DES MOINES, IA 50309-4600**

Prepared By: **KERI A. DOPOGENSKI**  
**WELLS FARGO BANK, N.A.**  
**PO BOX 1857**  
**MINNEAPOLIS, MN 55402-1629**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P. O. BOX 1857**  
**MINNEAPOLIS, MN 55402**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**  
a **National Association** organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **MAY 12, 2010**, made and executed by  
**MARIE T. SULLIVAN**

to and in favor of  
**EDWARD JONES MORTGAGE, LLC**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#:  
Property Address: **1440 N LAKE SHORE DRIVE, UNIT 22F**  
**CHICAGO, IL**

such Mortgage having been given to secure payment of  
**EIGHTY-NINE THOUSAND FIVE HUNDRED**  
**AND NO/100**

(\$ **89,500.00** ) (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ Doc#: **1015450049**

(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0267714368**  
Illinois Assignment of Mortgage with Acknowledgment 11/97  
Page 1 of 2 Initials: \_\_\_\_\_

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**EDWARD JONES MORTGAGE, LLC**  
\_\_\_\_\_  
(Assignor)

By: Paula Ackervand  
(Signature)

Keri Bobrowski  
\_\_\_\_\_  
Witness

[Signature]  
\_\_\_\_\_  
Witness

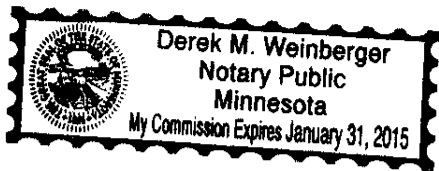
Reyna Roussear  
\_\_\_\_\_  
Attest

Seal (if applicable):

State of Minnesota  
County of Hennepin

This instrument was acknowledged before me on 5-13-10  
by Paula Ackervand

as Vice President of Loan Documentation of  
**EDWARD JONES MORTGAGE, LLC**



[Signature]  
\_\_\_\_\_  
Notary Public

Loan number: **0267714368**

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Stewart Title Guaranty Co/Illinois

Commitment Number: 10-17647

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 22-F AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 KNOWN AS TRUST NUMBER 29440 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 21361283 AND AS AMENDED AS DOCUMENT NO. 21531776; SAID AMENDMENT BEING RE-RECORDED AS DOCUMENT NO. 21981042, TOGETHER WITH AN UNDIVIDED 21 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.