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(Va)

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois) Doc#: 1015455060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/03/2010 10:39 AM Pg: 1 of 3

THIS AGREEMENT, made this 6 day of March, 2010, between AURORA LOAN SERVICES, LLC, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and SHIRISHOIL AND NELLAL

PATE ANALAIM CHAR AS TOWARTS BY GADIETY.
(IN The and Address of Grantee)

as GRANTEE(S), WYNNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hard paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, PELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 2141 IN LANCER 21, UNIT 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT NO. LR2970951 IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurt cances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remaind and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), their heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 07-22-406-016-0000

Address of the Real Estate: 119 SCULLY DR., SCHAUMBURG, IL 60193

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Colorado
STATE OF Colorado, ) ss. COUNTY OF Jefferson)
I,
Given under my hand and official seal, this 19th day of March, 2010.
Given under my hand and official seal, this regretation of the process of the pro
Commission Expires
SYLVIA LUEPA NOTARY PUBLIC STATE OF COLORADO
My Commission Expires 11/10/2010
MAIL TO:  SEND SUBSEQUENT DAX BILLS TO:  SHIMISH SHALL  19 SCHILL DAY  SCHAMBUNG IL GUITS  SCHAMBUNG IL GUITS  SEND SUBSEQUENT DAX BILLS TO:  SHIMISH SHALL DAY  19 SCHILL DAY  SCHAMBUNG IL GUITS
VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX  16544  \$317.3c
TATE OF ILLINOIS  REAL ESTATE TRANSFER TAX  REAL ESTATE TRANSFER TAX  REAL ESTATE TRANSFER TAX

NAY.13.10 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

00317.50

FP 103043



REVENUE STAMP

0015875

FP 103046