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Doc#: 1015412035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2010 09:18 AM Pg: 1 of 3

THIS IS AN ATTEMPT COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-025108

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP PLAINTIFF,

-VS-

IOSIF PAVEL; DIAMOND HOME SERVICE/HOME DEPOT A/K/A DIAMOND HOME SERVICE CO.; AVENUE EAST CONDOMINIUM ASSOCIATION; LEBADA, LLC; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS **DEFENDANTS**

№ 10 CH *225*89

NOTICE OF FORECLOSURE LIS PENDENS

| I the undersigned, do here | by certify that the above entitled cause was fill | ad in the above |
|----------------------------|---|-----------------|
| Court on May 27 | _, 2010, for Foreclosure and is now pending i | n said Coun. |
| | | () |

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

Lebada, LLC

The following Mortgage is sought to be foreclosed: 2.

> Mortgage made by Iosif Pavel to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB and recorded November 21, 2007 as Document No. 0732535308 in the Cook County Recorder's Office, having a legal description and common address as follows:

1015412035 Page: 2 of 3

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PARCEL 1:

UNIT 1801 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT NO. 0725315094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-603 AND P-604, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 85, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

Commonly known as 160 East Illinois Street, Unit 1801, Chicago, IL 60611 Permanent Index No.: 17-10-129-006

Parties against whom foreclosure is sought: 3.

> losif Pavel; Diamond Home Service/Home Depot a/k/a Diamond Home Service Co.; Avenue East Condominium Association; Lebada, LLC; Unknown Owners and Non-**Record Claimants**

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Genevieve A. Hughes (6296781) Alan Kaufman (6289893) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138) Fisher and Shapiro, LLC

Attorneys for Plaintiff

2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

C/O/X/S O/X/CO Hugh J. Green

1015412035 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

Notary Public

OFFICIAL SEAL
AMY K. KROCHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 11-4-2013