### **UNOFFICIAL COPY**

1815/413824

Cook County Recorder of Deeds

1015413024 Fee: \$44.00

Eugene "Gene" Moore RHSP Fee;\$10.00

Date: 06/03/2010 12:01 PM Pg: 1 of 5

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC 3 Park Plaza, 19th Floor Irvine, CA 92614

Loan Number:

KLUEVER & PLATT, LLC

Attorneys at Law
65 East Wacker Place
Suite 2500
Chicago, Illinois 60601

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned bolder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA (2614

\*\*SEE ATTACHED\*\*

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

a certain Mortgage dated 12/09/05 , made and executed by

MARIA E. LOTFE, A SINGLE WOMAN

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HERECE"

Such Mortgage having been given to secure payment of one hundred eighteen thousand six hundred fifty-five and 00/100 (\$ 118,655.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.  $\frac{1}{4}$ ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Recording Such Mortgage 

Color \*\* Doc. No # 0601040053

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#### **ATTACHMENT**

\*\*U.S. Bank National Association, as trustee, on behalf of the holders of the Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-3

Property of Cook County Clark's Office

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### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/14/2005.

Argent Mortgage Company, LLC

(Assignor)

By A Boose - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 12/14/2005 before me, Sandri Sim nons personally appeared LaToya Boose

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

The state of the s

WITNESS my hand and official seal.

Sandri Simmons

Loan Number: 0091000836 - 9701

(Seal)

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## **UNOFFICIAL COPY**

BORROWER NAME: LOTFE

**EXHIBIT** A

LOAN NUMBER: 0091000836 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clark's Office

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TELV 79 " STREPT CONDOMIN DELINEATED ON THE SURVEY OF

THE EAST 100 FEET OF LOT 56 (EXCEPT THAT PARCEL OF LAND CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS IN THE STATE OF ILLINOIS AND EXCEPT THE SOUTH 6 FEET THEREOF) IN GILBERT AND WOLFS JUSTICE PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010127575 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE #4 AND 22 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010127575.

COMMONLY KNOWN AS 8751 WEST 79<sup>TH</sup> STREET, UNIT #1, JUSTICE, IL 60458 Opening Opening Clark's Opping

P.I.2 18-35-100-017-1001