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Doc#: 1015417021 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2010 10:07 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 773-3831
(1-866-787-9167x3831)
U.S. BANK NATIONAL ASSOCIATION
809 S. 60th Street, West Allis, WI 53214



U.S. BANK NATIONAL ASSOCIATION Loan #: 4800203141 AMN
INVESTOR Loan #: 0016054474

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 10/3/2005
Executed by: ANASTASIA JIMENEZ AND EDWIN JIMENEZ, WIFE AND HUSBAND
To: REGENCY SAVINGS BANK, FSB
Recorded on: 10/5/2005 In the office of the: COUNTY RECORDER
Amount of mortgage: \$279,900.00
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0527835514 Certificate number:

Re-recording information:
Assignment and/or Modification Info.:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S ✓
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M ✓
SC ✓
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INT PM

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PAGE TWO

LEGAL DESCRIPTION: PARCEL 1: UNIT 2128-304 IN EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 5/19/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK



KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 5/19/2010, KIM KINTOP, MORTGAGE MANAGER OF U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013



PROPERTY ADDRESS: 2128 N HUDSON AVE 304, CHICAGO, IL 60614
PARCEL IDENTIFICATION NUMBER: 14-33-123-034-0000