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Doc#: 1015422059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/03/2010 02:17 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was propared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-

RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES & RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by North Star Trust Company as successor Trustee to Lakeside Bank u/t/a dated March 21, 2003 and known as Trust Number 10-2504, Theodore Y. Mark and Judy Y. Mark as Mortgagor, and LAKESIDE BANK, as Mortgagee on August 16, 2004, Cartifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases & Rents were recorded on September 14, 2004, in the Cook County Recorder of deeds for Cook County, Illinois and are indexed as Document Numbers 0425814156 and 0425814157. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Prope ty ocated at 2935 South Halsted Street, Chicago, Illinois 60608 and legally described as:

LOT 35 IN BLOCK 3 IN ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-28-318-008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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| LAKESIDE BAN By Stan J. Boo | chnowski, Executive Vice | e President | | | |
|--|---|----------------------------|----------|---------------------|--------|
| ACKNOWLEDGMENT. | | | | | |
| (Lender Acknowledgm | ent) | | | | |
| COUNTY | OF <u>COOK</u> , | STATE OF | ILLINOIS | ss. | |
| This instrument was a by Stan J. Becknow corporation. My co | acknowledged before m ski Executive Vice F principal section of the section of | President of LAKES (Notary | Public) | poration, on behalf | of the |