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Doc#: 1015429057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/03/2010 02:21 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

**KENNEDY**  
Case: 10IL00135-1

S YES  
P X  
S NO  
M NO  
SC YES  
E YES  
INT YES

# UNOFFICIAL COPY

Prepared by: Jaicel Valverde  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
737085757809  
Attorney Code: 17776

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 16TH day of NOVEMBER, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for GE MONEY BANK, A FEDERAL SAVINGS BANK, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor") to **U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF ABFC 2007-WMC1 TRUST ASSET BACKED FUNDING CORPORATION ASSET BACKED CERTIFICATES, SERIES 2007-WMC1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in, and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK**, County, State of **ILLINOIS**, as follows:

Mortgagor: LUCILLE KENNEDY  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GE MONEY BANK, A FEDERAL SAVINGS BANK  
Amount: \$224,000.00  
Document Date: FEBRUARY 08, 2007 Date Recorded: FEBRUARY 20, 2007  
Document/Instrument/Entry Number: 0705122014  
PIN: 24-05-102-029-0000  
Property Address: 8738 MCVICKER AVENUE, OAK LAWN, IL  
Property more fully described as: **LEGAL DESCRIPTION:**

**THE EAST 1/2 OF THE NORTH 128 FEET OF THE SOUTH 257 FEET (EXCEPT THE SOUTH 55 FEET THEREOF) OF LOT 26 IN F.H. BARTLETT'S 87TH STREET ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 5 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 15TH day of APRIL, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR GE MONEY BANK, A FEDERAL SAVINGS BANK**

BY: \_\_\_\_\_  
NAME: Scott W. Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 15TH day of APRIL, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GE MONEY BANK, A FEDERAL SAVINGS BANK, on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA  
Elsie Ramirez  
Commission # DD914835  
Expires: AUG. 09, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.

Notary Signature

MIN: 100136300118202661

MERS Ph.#: (888) 679 - 6377



**WHEN RECORDED PLEASE RETURN TO:**  
Randal S. Miller & Associates, P.C.  
43252 Woodward Avenue, Suite 180  
Bloomfield Hills, MI 48302

1015429057-1