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FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CORNERSTONE CONDOMINIUM

Doc#: 1015429122 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/03/2010 04:00 PM Pg: 1 of 12

THIS FIRST AMENDMENT (the "First Amendment") to the DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CORNERSTONE CONDOMINIUM (the "Declaration") is made as of the <u>2</u> day of June, 2010.

WHEREAS, the Declaration was recorded on May 12, 2010 as Document Number 1013231001 in the Office of the Recorder of Deeds of Cook County, Illinois;

WHEREAS, the Declarant has reserved for itself and its successors and assigns in Article XIX of the Declaration the right and option, at any time and from time to time, within ten (10) years from the date of the recording of this Declaration in the office of the Recorder of Deeds of Cook County, Illinois, ic add-on and annex to the Property all or any portion of the Future Development Parcel and in connection therewith to reallocate percentage interests in the Common Elements as hereinafter described, by recording an amendment or amendments to the Declaration setting forth the legal description of the Additional Parcel within the Future Development Parcel to be annexed to the Property. Article XIX requires the Future Development Parcel shall consist of not more than eleven (11) additional Residential Units;

WHEREAS, the Declarant now desires to add-on and annex all eleven (11) Units of the Future Development Parcel to the property, which shall be known as:

UNIT	201
UNIT	202
UNIT	203
UNIT	204
UNIT	301
UNIT	302
UNIT	303
UNIT	304
UNIT	401
UNIT	402
UNIT	403

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DATE 6/3/10 COPIES 6x

OK BY

NOW THEREFORE,

- 1. All terms not defined herein shall have the same meaning as defined in the Declaration.
- 2. Exhibit A to the Declaration is amended in the following manner and to the following extent only, so that the Legal Description of Exhibit A to the Declaration shall now include all of the following property:

101	401	P-10
02	402	P-11
103	403	P-12
104	P-1	P-13
201	P-2	P-14
202	P-3	P-15
203	P-4	P-16
204	P-5	P-17
301	P-6	P-18
302	P-7	P-19
303	P-8	P-20
304	P-9	

in CORNERSTONE CONDOMINIUM, as delineated on a survey of the following described property:

LOT "A" IN SCHROEDER'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 7, IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTIONS 19 AND 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26TH 1972 AS DOCUMENT 21953049, EXCEPT ROW HOME PARCELS A, B, C AND D AS FOLLOWS:

ROW HOME A

THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT "A"; THENCE N 00°30'41" E ALONG THE WEST LINE OF LOT "A" A DISTANCE OF 25.53 FEET TO THE APPROXIMATE CENTERLINE OF A DEMISING WALL EXTENDED WEST; THENCE S 89°38'38" E ALONG THE APPROXIMATE CENTERLINE OF A DEMISING WALL AND ITS EXTENSIONS EAST AND WEST, A DISTANCE OF 62.34 FEET; THENCE S 00°18'58" W , A DISTANCE OF 25.47 FEET TO THE SOUTH LINE OF LOT "A"; THENCE N 89°41'58" W ALONG THE SOUTH LINE OF LOT "A" A DISTANCE OF 62.43 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE EAST 12.45 FEET LYING BELOW AN ELEVATION OF 30.97 FEET (CITY OF EVANSTON DATUM) IN SCHROEDER'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN

BLOCK 7, IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTIONS 19 AND 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 26TH 1972 AS DOCUMENT 21953049, IN COOK COUNTY, ILLINOIS.

ROW HOME B

THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT "A": THENCE N 00°30'41" E ALONG THE WEST LINE OF LOT "A", A DISTANCE OF 25.53 FEET TO THE POINT OF BEGINNING AND THE APPROXIMATE CENTERLINE OF A DEMISING WALL EXTENDED WEST; THENCE CONTINUING N 00°30'41" E ALONG THE WEST LINE OF LOT "A" A DISTANCE OF 20.53 FEET TO THE FACE OF A BRICK WALL EXTENDED WEST: THENCE S 89°40'21" E ALONG THE FACE OF A BRICK WALL AND ITS EXTENSIONS EAST AND WEST A DISTANCE OF 66.32 FEET: THENCE S 00°18'58" W A DISTANCE OF 13.95 FEET TO THE CORNER OF A BRICK BUILDING: THENCE S 89° 36' 19" E ALONG THE FACE OF A BRICK WALL A DISTANCE OF 0.43 FEET: THENCE S 00° 18' 58" W A DISTANCE OF 6.60 FEET TO THE APPROXIMATE CENTERLINE OF A DEMISING WALL EXTENDED EAST; THENCE N 89° 38' 38" W ALONG THE CENTERLINE OF A DEMISING WALL AND ITS EXTENSIONS EAST AND WES DISTANCE OF 66.82 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREPROM THAT PART LYING EAST OF A LINE BEGINNING AT A POINT ON THE NORTH LINE OF ROW HOME B 49.77 FEET EAST OF THE NORTHWEST CORNER OF SAID PARCEL HAVING A BEARING OF S 00° 18' 58" W TO THE SOUTH LINE OF SAID PARCEL LYING BELOW AN ELEVATION 30.97 FEET (CITY OF EVANSTON DATUM) IN SCHROEDER'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 7, IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTIONS 19 AND 30. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 26TH 1972 AS DOCUMENT 21955349. IN COOK COUNTY. ILLINOIS.

ROW HOME C

THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT "A"; THENCE N 00°30'41" E ALONG THE WEST LINE OF LOT "A" A DISTANCE OF 54.64 FEET TO THE POINT OF BEGINNING ALSO THE FACE OF A BRICK WALL EXTENDED WEST: THENCE CONTINUING N 00°30'41" E ALONG THE WEST LINE OF LOT "A" A DISTANCE OF 20.49 FEET TO THE APPROXIMATE CENTERLINE OF A DEMISING WALL EXTENDED WEST: THENCE S 89°44'01" E ALONG THE APPROXIMATE CENTERLINE OF A DEMISING WALL AND ITS EXTENSIONS EAST AND WEST A DISTANCE OF 62.43 FEET: THENCE S 00°18'58" W, A DISTANCE OF 20.56 FEET TO THE FACE OF A BRICK WALL EXTENDED EAST: THENCE N 89°40'11" W ALONG THE FACE OF A BRICK WALL AND ITS EXTENSIONS EAST AND WEST A DISTANCE OF 62.50 TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE EAST 12.85 FEET LYING BELOW AN ELEVATION OF 30.97 FEET (CITY OF SCHROEDER'S CONSOLIDATION. **EVANSTON** DATUM) IN

CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 7, IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTIONS 19 AND 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 26TH 1972 AS DOCUMENT 21953049, IN COOK COUNTY, ILLINOIS.

ROW HOME D

THAT PART OF LOT "A" DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT "A": THENCE N 00°30'41" E ALONG THE WEST LINE OF LOT "A" A DISTANCE OF 75.13 FEET TO THE POINT OF BEGINNING AND THE APPROXIMATE CENTERLINE OF A DEMISING WALL EXTENDED WEST; THENCE CONTINUING N 00°30'41" E ALONG THE WEST LINE OF LOT "A" A DISTANCE OF 20.49 FEET TO THE FACE OF A BRICK WALL EXTENDED WEST; THENCE S 89°47'52" E ALONG THE FACE OF A BRICK WALL AND ITS EXTENSION EAST AND WEST A DISTANCE OF 62.36 FEET; THENCE S 00°18'58" W A DISTANCE OF 20.56 FEET TO THE APPROXIMATE CENTERLINE OF A DEMISING WALL EXTENDED EAST; THENCE N 89°44'01" W ALONG THE APPROXIMATE CENTERLINE OF A DEMISING WALL AND ITS EXTENSIONS EAST AND WEST A DISTANCE OF 62.43 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE EAST 12.85 FEET LYING BELOW AN ELEVATION 30.97 FEET (CITY OF EVANSTON DATUM). IN SCHROEDER'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 7, IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTIONS 19 AND 30. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 26TH 1972 AS DOCUMENT 21953049, IN COOK COUNTY. JA C/ONA ILLINOIS.

Address: 645 Custer, Evanston, Illinois

PIN: 11-19-406-019-0000

- An amendment to the Plat of Survey which was attached as Exhibit B to the Declaration which shows the boundaries of the portion or portions of the Future Development Parcel annexed to the Parcel, and delineating and describing the Units constructed or to be constructed on the portions of the annexed Future Development Parcel is attached hereto as "Appendix A".
- An amendment of Exhibit C to the Declaration is attached hereto as "Appendix B" which sets forth the amended percentages of ownership interest in the Common Elements, including the Common Elements attributable to those portions of the Future Development Parcel annexed to the Property, allocable to every Unit, including all existing Units and additional Units, if any, added by this Second Amendment.

This FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR CORNERSTONE CONDOMINIUM is executed by CLEARWATER, L.L.C., which hereby warrants that it possesses full power and authority to execute this instrument.

IN WITNESS WHEREOF, CLEARWATER, L.L.C., an Illinois limited liability company has caused its name to be signed to these presents by its Manager this $\underline{\mathcal{A}}$ day of June, 2010.

By: Its:	REMC Manag	O, LTD., an II ger	linois c	orpo	oration
	Ву:	Steven Lor	W/	M	low
	Its:	President	<i>(</i>),		
STA	TE OF	ILLINOIS)		04

CLEARW/TER, L.L.C., an Illinois limited liability company

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steven Lorge, President of REMCO, LTD, an Illinois corporation, which is the Manager of CLEARWATER, L.L.C., an Illinois limited liability company personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Illinois corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2 day of June, 2019

Notary Public

COUNTY OF COOK

OFFICIAL SEAL
PATRICIA K SCHELLHASE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/25/10

CONSENT OF MORTGAGEE

First Midwest Bank, as successor to First DuPage Bank, holder of a Mortgage on the Property dated January 18, 2007 and recorded with the Cook County Recorder of t

Deeds on January 19, 2007 as Document Number 0701908076 and other Loan Documents hereby consents to the execution and recording of the within First Amendment to the Declaration of Condominium Ownership and By-Laws, Easements,
Restrictions and Covenants, and agrees that said Mortgage is subject thereto.
IN WITNESS WHEREOF, PETER E. La Pointe has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf, all done at Chicago,
Illinois, on this 1 day of Jvae, 2010
First Midwest Bank
By: Peter E. LaPointe
Its: Senior Vice President Bayylaw Loan Servicing, LLC
As Attorney in Fact for First
By: Midchat DANK
Its: Jose M. Gonzalez, Manager, Asia + managenant.
STATE OF ILLINOIS)) SS
COUNTY OF COOK)
7
ا, العداد كوالله مانه , a Notary Public in and for said County and State, do hereby certify that العامة المانه ال
appeared before me this day in person and acknowledged that they signed sealed and
delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 2 day of 1,2010.
GIVEN Under my mand and Notatian seal tims day of,2010.
Notary Public
My Commission Expires: 11/15/2010
S:\RE\Clearwater\!st Declaration Amendment 1.doc TOUFIC ZAKHARIA MY COMMISSION # DD 615084 EXPIRES: November 15, 2010
EAFINES, NOVEMBER 15, 2010

APPENDIX A AMENDMENT TO PLAT OF SURVEY



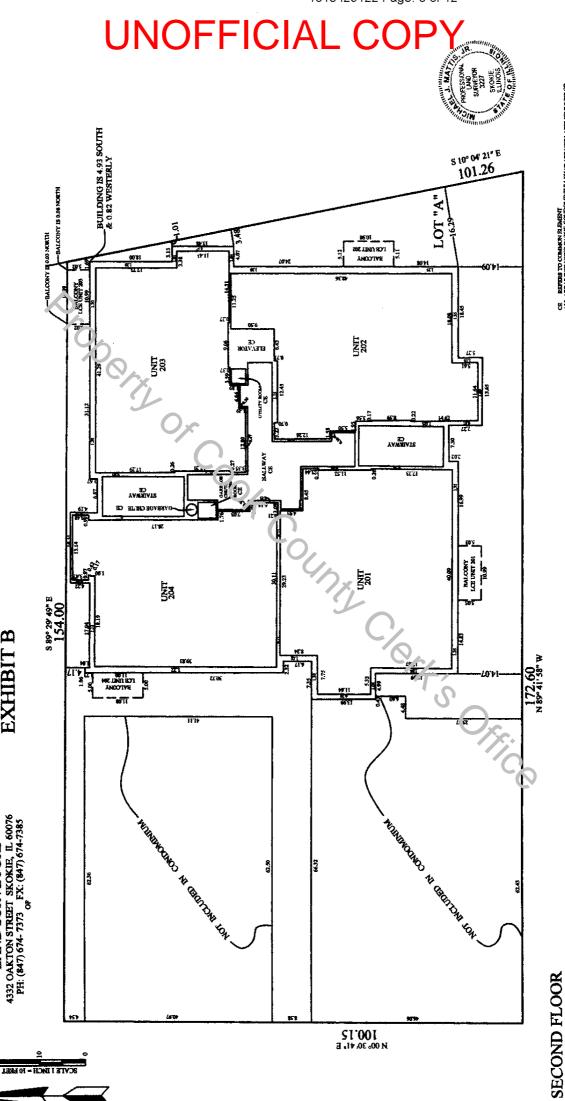
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STATE OF ILLINOIS SECOUNTY OF COOK

Property Address: 645 CUSTER AVENUE, EVANSTON

Ordered By: CLEARWATER LLC. P.I.N.: 11-19-406-019-0000

Order No.: 56-04 CONDO

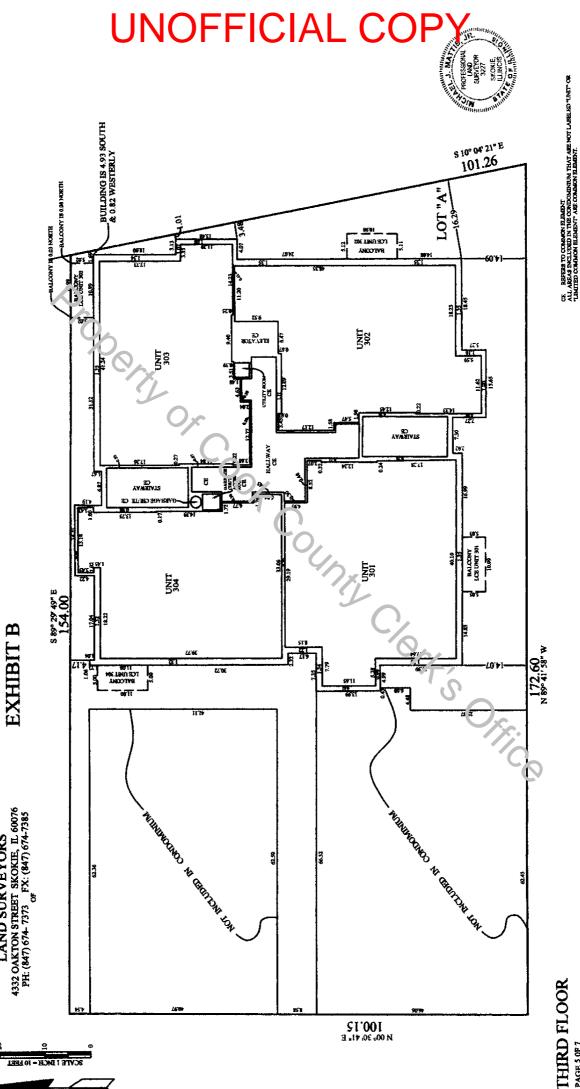


CORNERSTONE

PLAT OF SURVEY SAMBORSKI, MATTIS, INC. LAND SURVEYORS

EXHIBIT B

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CORNERSTONE CONDOMINIUM

PLAT OF SURVEY

SAMBORSKI, MATTIS, INC. LAND SURVEYORS

STATE OF ILLINOIS SECONDARY OF COURT |

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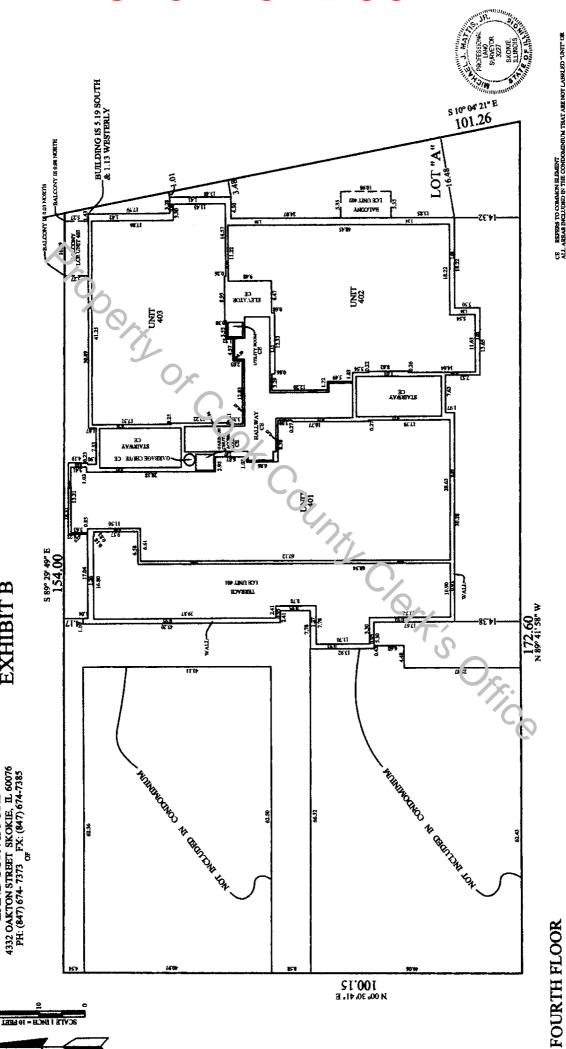
Order No.: 56-04 CONDO

Ordered By: CLEARWATER LLC. P.I.N.: 11-19-406-019-0000

Property Address: 645 CUSTER AVENUE, EVANSTON

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Property Address: 645 CUSTER AVENUE, EVANSTON

Ordered By: CLEARWATER LLC. P.I.N.: 11-19-406-019-0000

Order No.: 56-04 CONDO

CORNERSTONE CONDOMINIUM

PLAT OF SURVEY

SAMBORSKI, MATTIS, INC. LAND SURVEYORS

EXHIBIT B

APPENDIX B AMENDED PERCENTAGE OF OWNERSHIP IN COMMON ELEMENTS

UNIT	PERCENTAGE OF OWNERSHIP
101	6.42%
102	6.58%
103	5.53%
104	5.77%
201	6.66%
202	6.17%
203	5.69%
204	5.69%
301	6.74%
302	6.25%
303	5.77%
304	5.77%
401	9.55%
402	6.43%
403	5 94%
P-1	0.2/1%
P-2	0.24%
P-3	0.24%
P-4	0.24%
P-5	0.24%
P-6	0.24%
P-7	0.24%
P-8	0.24%
P-9	0.24%
P-10	0.24%
P-11	0.24%
P-12	0.24%
P-13	0.24%
P-14	0.24%
P-15	0.36%
P-16	0.36%
P-17	0.24%
P-18	0.24%
P-19	0.24%
P-20	0.24%
Total	100.00%

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Property of Cook County Clark's Office THIS DOCUMENT HAS BEEN PREPARED BY, AND AFTER RECORDING, RETURN TO:

David L. Goldstein & Associates, L.L.C. 35 East Wacker Drive, Suite 650 Chicago, Illinois 60601 312.236.5689