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Doc#: 1015431025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/03/2010 11:35 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511683949

Prepared by: Carol Zuhlke

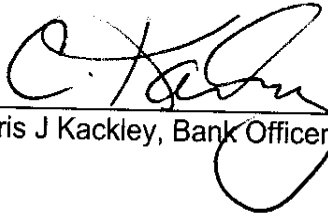
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase, , being the holder of a certain mortgage deed recorded in Official Record as Document 0614515008, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, line limit permanently reduced from \$30,000 to \$11,000 on April 8, 2010, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chicago Bancorp, its successors and assigns, executed by Kimberly Kenny, being dated the 21 day of May, 2010, in an amount not to exceed \$228,750.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase, , mortgage shall be unconditionally subordinate to the mortgage to Chicago Bancorp, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase has caused this Subordination to be executed by its duly authorized representative as of this 10th day of May, 2010.

By: 
Chris J Kackley, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

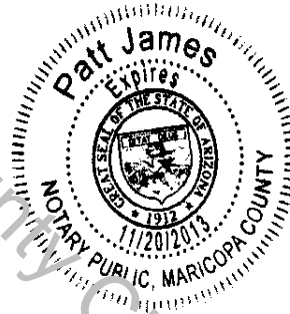
On the 10th day of May, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris J Kackley, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____

11/20/2013



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UNIT 1-W IN THE ANDERSONVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 4 FEET OF LOT 20, LOT 21 AND LOT 22, IN BLOCK 1, IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1, IN EDISON SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NO. LR3127975 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-08-108-047-1001

CKA: 1439 WEST CATALPA AVE #1W, CHICAGO, IL 60640

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