# **UNOFFICIAL COPY**

### RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: BARRY CHRISTIAN LOAN NUMBER: 6830001-8200 HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 6612J



Doc#: 1015434034 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2010 10:26 AM Pg: 1 of 2

#### J.NOW ALL MEN BY THESE PRESENTS

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOI', FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

#### DAVID ABLIN, MARRIED TO CHRISTINE ABLIN

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE PLIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGACL BEARING THE DATE THE 21ST DAY OF APRIL, 2008, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 0928055091 THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 105225 IN SECTION 2, WEATHERSFIELD UNIT 15 BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOER 1, 1963 AS DOCUMENT 20631223, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 07-21-309-051-0000

ADDRESS (ES) OF PREMISES: 214 S. SALEM, SCHAUMBURG, IL 60193

WITNESS THIS 20TH DAY OF MAY, 2010

\_\_(SEAL)

RY CHRISTIAN, OPERATIONS OFFICER (SEA

(SEAL)

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STATE OF ILLINOIS

**COUNTY OF COOK** 

Linda Gaedin Notary Public, State of My Commission Expires July 13, 2013 I, LINDA GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20TH DAY OF MAY, 2010

(NOTARY PUBLIC)

COMMISSION EXPIRES: 7-13-13

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD Ch Clarks Office **SCHAUMBURG, IL 60194**