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Doc#: 1015435079 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/03/2010 10:57 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon forcerly known as The Bank of New York as successor Trustee to JPMorgan Chase Bank, National Association as Trustee for the Certificateholders of Structured Asset Mongage Investments II Inc. Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates Series 2006-1

PLAINTIFF

No. 10 CH 2 933

Vs.

Jones Brobbey; Mortgage Electronic Registration Systems, Inc.; Entrust Mortgage, Inc.; Don L. Werby; Ashanti Consulting Services, Inc.; DLW Investing, LLC; Unknown Owners and Nonrecord Claimants DEFENDANTS

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_\_ for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Ashanti Consulting Services, Inc.

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(iv) The legal description is:

PARCEL 1: UNIT 2 IN AREA 12 LOT 7 IN SHEFFIELD TOWN UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 21182109, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 07-17-103-075** 

(v) The common address or location of the property is:

833 Mansfield Ccar. Schaumburg, IL 60194

- (vi) Identification of the mortgage out the to be foreclosed:
  - a) Mortgagors: Jones Brobbey
  - b) Mortgagee:
    Mortgage Electronic Registration Systems, Inc. as Nominee for Entrust Mortgage, Inc.
  - c) Date of mortgage: 12/1/2005
  - d) Date and place of recording:
     12/27/2005
     Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 5361/55028

CHALLETE, FROK RING # 2000704

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: <u>BOX 70</u>

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-09951

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon formerly known as The Bank of New York as successor Trustee to JPMorgan Chase Bank, National Association as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc. Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates Series 2006-1

**PLAINTIFF** 

v.

Jones Brobbey; et. al.

DEFENDANT

Case No.

10CH21933

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 03/19/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

Attorney Number: #21762

Cook #21762 14-10-09951 Jennifer E. Frick ARDC # 6299794

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#### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify delivery to the above-entitled address on	that a copy of this notice was served by hand
By:	