

UNOFFICIAL COPY



Doc#: 1015540139 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2010 04:02 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Return to:
Codrills & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Trustee for the Benefit of People's Financial Realty Mortgage Securities Trust, Series 2006-1, all interests in and under that certain Mortgage dated 4/21/2006 executed by

Daniel B. Clark
Linda S. Clark

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/28/2006 as Document Number 0611835045 and which Mortgage covers the following described property, to-wit:

LOT 21 IN BLOCK 14 IN BRUNO JONIKAS FOREST VIEW HILLS, UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 15324 Pine Drive
Oak Forest, IL 60452

BOX 70

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PIN 28-18-209-021

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this day of MAY 26 20 .

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

By: Debra Lyman Vice President Attest: John Crandall Vice President

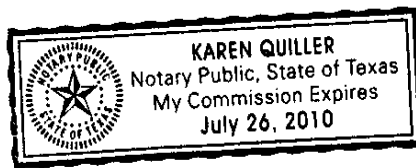
STATE OF Texas
COUNTY OF Harris

SS

I, Karen Quiller, the undersigned Notary Public, do hereby certify that Debra Lyman and John Crandall who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of MAY 26 20 .

Karen Quiller
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-15855
BOX 70
DOCUMENT CONTROL DEPT.