Doc#. 1015557018 fee: \$48.00

Att: 06/04/20/0 08/20 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

SUNTRUST MORTGAGE, INC 1001 SEMMES AVENUE RVW 3013 RICHMOND VA 23224

WHEN RECORDED MAIL TO:

SUNTRUST MORTGAGE, INC. SHERRI FARMER PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

**SUBMITTED BY: STARR LACKS** 

Loan Number: 0202595254

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN M SAPP AND KIMBERLY SAPP, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0600327055 Date of Note: 11/10/2005 Original Recording Date: 01/03/2006

Property Address: 111 S MORGAN ST, UNIT 711 & 1 2 CHICAGO, IL 60607

Legal Description: PARCEL 1: UNIT 711 TOGETH F'K WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE ONE MORGA!. CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECOPDED AS DOCUMENT NUMBER 0030258832, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 1 HIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT 172, IN 111 MORGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS?. 10, 11, 12, 13, 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 7 (EXCEPT THE EAST 7 FEET OF AFORESAID LOTS TAUFN FOR ALLEY AS PER COUNCIL ORDER FEBRUARY 14, 1850) IN DUNCAN'S ADDITION TO CHICAGO, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPSOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDE DAS DOCUMENT NUMBER 0030258832, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #: 17-17-212-016-1111,17-17-212-016-1239

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: GABRIELLE BECK Title: Vice-President

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State of VA City/County of Richmond (City)

This instrument was acknowledged before me on 06/02/2010 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

STARR LACKS Notary Public Commonwealth of Vizgnia 7151846 My Commission Expires Oct 31, 2011

Notary Public: STARR LACKS

) File

My Commission Expires:

10/31/2011

Resides in: Richmond (City)