Doc#. 1015557182 fee: \$48.00

Att: 06/04/20 0 01 33 PM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 2005209330

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM R. BUF KF. & CROSBY C. BURKE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0812811171 Date of Note: 04/28/2008 Original Recording Date: 05/07/2008

Property Address: 1130 ASHLAND AVENUE WILLIETTE, IL 60091-1604

Legal Description: THE WEST 50 FEET OF LOT 7 IN BLOCK 12 TN GAGE'S ADDITION TO WILMETTE, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF 175. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-27-303-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Myrogyua

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 06/04/2010 by SALATCHI SOUPPAYA, Vice-Precision of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

Clarks

03/14/2012

Resides in: Frederick