Doc#. 1015508087 fee: \$48.00 UNOFFIC Att: 06/04/2010 10 52 AWPg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JORGE PEREZ, MARIA M PEREZ 8164 W Forest Preserve Ave Chicago IL 60634

SUBMITTED BY: Jessica Larsen

DOCID 0001104866812005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE PEREZ, MAPIA M PEREZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0525035342 Date of Note: 08/31/2005 Original Recording Date: 09/07/2005

Property Address: 8164 W FOREST PRESERVE AVE 1C CHICAGO, IL 60634

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT 1C IN THE 8164 W. FOREST PRESERVE CONDOMINIUM, AS DELINEATED AND DEFINED AT THE DECLARATION RECORDED AS DOCUMENT NO. 0423927003 AS AMENDED FROM TIME TO TIME TGGFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF STORAGE SPACE NUMBER 6 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PIN #: 12-23-404-053-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/03/2010.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 06/03/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 574584 OMMISSION EXPIRES JUN 05, 2012 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache