Doc#. 1015508138 fee: \$48.00 UNOFFIC Atte: 06/04/20/00128 PM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 2005058395

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID LIU AND KAPEN HUANG, HUSBAND AND WIFE Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0806005267 Date of Note: 02/22/2008 Original Recording Date: 02/29/2008

Property Address: 4564 SOUTH CHRISTIANA AVENUE CHICAGO, IL 60632-2919

Legal Description: LOT 42 IN YOUNGS SUBDIVISION OF THE SOUTH 12.18 CHAINS OF LOTS 10 AND 11 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF J'. TE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-02-419-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/04/2010. 12 Clarks

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Title: Vice-President

State of MD

Mayoyyuu

City/County of Frederick

This instrument was acknowledged before me on 06/04/2010 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS

My Commission Expires:

03/14/2012

Resides in: Frederick