## **UNOFFICIAL COPY**



Doc#: 1015522077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/04/2010 01:27 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #0008707473562005N

#### KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. of the County of MAPICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

FEVZI SENOL AND SELVER SENOL

Property

2709 W RASCHER 2E ✓

P.I.N. 13-12-213-066-1003

Address..... CHICAGO, IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/14/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0527202014, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEP-ST IN THE COMMON ELEMENTS IN 2709 WEST RASCHER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25327144, AS AMENDED FROM TIME TO TIME, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of May, 2010.

Bank of America, N.A.

Ariel Moran

**Assistant Secretary** 

S

M\_W

SC

NT

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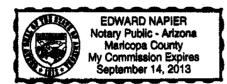
# **UNOFFICIAL COPY**

STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Edward Napier a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ariel Moran, personally known to me (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins our sent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumen as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this



Edward Napier Netary public Commission expuss 09/14/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

FEVZI SENOL 8115 S 84th Ct Justice IL 60458

Prepared By: Rajan Charania

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224