UNOFFICIAL COPY
GIT

MAIL TO:  Oct.: 1015522010 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2010 08:22 AM Pg: 1 of 4  SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)  ILLINOIS  L3C(37) 3/35  THIS INDENTURE, made this 5 th day of 400 2010., between BankUnited, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact the state of th
and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Karina Herrera, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:
SEE ATTACHED EXHIBIT A
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATIERS OF RECORD.  Together with all and singular the hereditance and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.
PERMANENT REAL ESTATE INDEX NUMBER(S): 06-06-208-008-1109 PROPERTY ADDRESS(ES):
1417 Shawford Way Unit 9-7, Elgin, IL, 60120
IN WITNESS WHEREOF, said party of the first part has caused by its President and Secretary, the day and year first above written.

REAL ESTATE TRANSFER		05/25/2010
	соок	\$50.00
	ILLINOIS:	\$100.00
	TOTAL:	\$150.00

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## **UNOFFICIAL COPY**

PLACE CORPORATE

BankUnited as successor in interest to BankUnited , FSB

By AVIVA BUSH, VICE PRESIDENT Green River Capital, LC attorney in fact

CHECK IN THE COLUMN TO THE COL	n <b>ver Capital, LC attorney</b> in rac
SEAL HERE	
STATE OF CHANNEL ) SS	
COUNTY OF Chit ake)	
Aforesaid, DO HEREBY CENTRY that ANNUBUSH crown to me to be the Vice President for BankUnited as su	personally ccessor in interest to
BankUnited, FSB, and personally known to me to be the same p subscribed to the foregoing instrument, appeared before me this	s day in person and signed and delivered
for the uses and purposes therein set forth.	·
GIVEN under my hand and official seal this 5 day of +\(\ti\)	, 2010.
My commission expires: 11/15/2010 NOTARY PUB	SLIC
This Instrument was prepared Denis Pierce by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 2nd Fl Ste., 200 Oak Forest, IL 60452 BY: Carol Richie	Notary Ublic JOSHUA W. N/ZLSON Commission & of J82 \ My Commission Expir \ November 15, 2011 State of Utah
PLEASE SEND SUBSEQUENT TAX BILLS TO:  Karing Herrera  1910 Shawfood Way	CITY OF ELGIN REAL ESTATE TRANSFER STAMP
Elgin, IL WOIDO	48849

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### **UNOFFICIAL COPY**

ORDER NO.: 1301

- 004399372

ESCROW NO.: 1301 - 004399372

1

STREET ADDRESS: 1417 SHAWFORD WAY

CITY: ELGIN

**ZIP CODE:** 60120

COUNTY: COOK

TAX NUMBER: 06-06-208-008-1109

EXHIBIT A'

#### LEGAL DESCRIPTION:

UNIT 9-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMPLY: NO. 93984078, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL C/OPTS OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COP¥

#### CITY OF ELGIN

# REAL ESTATE TRANSFER STAMP APPLICATION FORM

5 25 (1)
Date of Filing with City

				Date of I half wat only
	(FOR	RECORDER'S USE	ONLY)	48849
	Recorder or Registrar's	Deed #:	141	Transfer Tax Stamp #
	Dete:Recorded:	N. S.		
200 - 100 -	CHECK	APPROPRIATE	SOX(ES):	
			Commercial	a second
Con 2-3 4 or	ple Family Residence do, Co-op, or Town Home Units (Residential) more Units (Residential) ad use (Commercial and Residen	ntial)	Industrial Vacent Land Other (Attach Descrip	tion)
INSTRUCTIONS:	O/x			
Finance, 150 Dexter Court, I	Flain II 60123 or other des	ignated agent, at the nce. Also, a copy of	time of the request for the deed and the Illin	d presented to the Department of or the real estate transfer stamp as ois Tax Declaration form must be
All requests for mailing of the	e transfer stamp must base	companied by a self-	addressed, stamped	envelope.
Fax Number: 847-931-562	1	4		
For additional information	, please call the Department	of Fine noe ut (847)	931-5639, Monday th	rough Friday, 8:00 a.m. to 5:00 p.m.
Address of Property:	417 Shau	JArd 1	Ja Y	60120 Zin Code
Permanent Property Index N	No.: 06-06-	208-00	8-1109	
Date of Deed 4/5	// 0	Тур	e of Deed:	ial Worranty Deed
				S
Full Actual Consideration (I	nclude amount of mortgage a	ind value of liabilitie	assumed) \$	00,000
	and showing and show	o forte contained in	this decisration to be	true and correct
	actual consideration and abor	AC ISCR CRIMENIES IN	tilis decidiadon w se	THE GIRL BOTTLE
GRANTOR:	1	( ) (	<b>6</b>	10.1
Bank Unite	<u>L</u>	N. Dearbo	M Juite	1300, Chicago
00602 Zip Code	- Kente	Signature	Address	1300, (hicago) - 5/17/10 Date Signed
GRANTEE:			4	
Karina Her	rera_ /	17 Shaw	ford way,	E1812
60120 Name	Vorta	ud of	ford Way, Address	5/17/10
Zip Code		Signature	XX	Date Signed