

UNOFFICIAL COPY

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MAIL TO:
Jonathan Veld
900 E. Northwest Hwy.
Mt. Prospect IL 60056
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 1015522116 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/04/2010 03:27 PM Pg: 1 of 3

THIS INDENTURE, made this 3rd day of May, 2010., between U.S. Bank National Association, as Trustee for the Holders of the First Franklin Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-FF9, a corporation created and existing under and by virtue of the laws of the State of UTAH and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Varsha Patel**, party of the second part, WITNESSETH that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **08-24-402-124-0000**
PROPERTY ADDRESS(ES):

366 Dover Lane, Des Plaines, IL, 60018

IN WITNESS WHEREOF, said party of the first part has caused by its [Signature] **President** and _____ Secretary, the day and year first above written.

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EXHIBIT A

PARCEL 1: THAT PART OF LOT 5 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 5 BEING 283.44 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST A DISTANCE OF 70.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5 THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 5, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 32.85 FEET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF DOVER LANE NORTH 46 DEGREES 44 SECONDS WEST A DISTANCE OF 34.50 FEET THENCE NORTH 43 DEGREES 06 MINUTES 58 SECONDS EAST A DISTANCE OF 64.32 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JUNE 20, 1963 AND RECORDED JUNE 20, 1963 AS DOCUMENT NUMBER 18830785 MADE BY D.S.P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND IN DOCUMENT NUMBER 18553110 AND DECLARATION RECORDED AUGUST 23, 1963 AS DOCUMENT NUMBER 18892809 AND AS CREATED BY THE DEED FROM D.S.P. BUILDING CORPORATION TO BETH ANN MARKS DATED MAY 15, 1967 AS DOCUMENT NO.20163495 IN COOK COUNTY, ILLINOIS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ALL IN COOK COUNTY, ILLINOIS.