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5-28(EZ)

HAWKAD JOSS MAIL TO: Jonathan Vold 900 E. Northwest Huy Mt. Prospect IL 60056 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS 815522116D

Doc#: 1015522116 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/04/2010 03:27 PM Pg: 1 of 3

THIS INDENTIFIE, made this 3 Ro day of 100, between U.S. Bank National Association, as Trustee for the Holders of the First Franklin Mortgage Loan Trust Mortgage Fist-Through Certificates, Series 2005-FF9, a corporation created and existing under and by art e of the laws of the State of 11 and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Varsha Patel, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and 10/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does RIMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs at dassigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS. CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatso ever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises at above described, with the appurtenances, unto the part of the second part, their heirs and assigns for eve.

The Grantor promises or covenants to defend title to the property from and against a lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **08-24-402-124-0000** PROPERTY ADDRESS(ES):

366 Dover Lane, Des Plaines, IL, 60018



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PLACE CORPORATE



U.S. Bank National Association. as Trustee for the Holders of the First Franklin Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-FF9

DEBRA REILLY, DOC. CONTROL OFFICER

SEAL HER

STATE OF Uta COUNTY OF SaltLake

. ()	
I, Lana A McCowla a notary public in and for said County, in the Sta	ate
aforesaid, DO HEREBY CERTIFY that DEBRA REILLY, DOC. CONTROL OFFICER on a	lly
known to me to be the President for U.S. Bank National Association,	as
Trustee for the Holders of the First Franklin Mortgage Loan Trust Mortgage Pa	
Through Certificates, Series 2005-FF9, and personally known to me to be the sar	me
person whose name is subscribed to the foregoing instrument, appeared before me the	his
day in person and severally acknowledged that as the President,	he
signed and delivered the said instrument their free and volvatary act, and as the free a	ınd
voluntary act and deed for the uses and purposes therein set forth.	
-	

GIVEN under my hand and official seal this <u>3</u> day of

2010.

pana an NOTARY PUBLIC

My commission expires:

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 BY: Justin Domingo

MOTARY PUBLIC September 25, 2011 STATE OF UTAH

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Vyrsta Patel

5344 Lee St.

Sleokie, 16 60077

REAL ESTATE TRANSFER		05/27/2010	
	соок	\$62.50	
	ILLINOIS:	\$125.00	
	TOTAL:	\$187.50	
08-24-402-124-0000 20100501600006 ARSBPR			



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EXHIBIT A

PARCEL 1: THAT PART OF LOT 5 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 5 BEING 283.44 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST A DISTANCE OF 70.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5 THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 5, SOUTH 88 DEGFEES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 32.85 FEET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF DOVER LANE NORTH 46 DEGREES 44 SECOND 3 WEST A DISTANCE OF 34.50 FEET THENCE NORTH 43 DEGREES 06 MINUTES 58 SECONDS EAST A DISTANCE OF 64.32 FEET; THENCE NORTH 88 DEGTEES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JUNE 20, 1963 AND RECORDED JUNE 20, 1963 AS DOCUMENT NUMBER 18830785 MADE BY D.S.P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND IN DOCUMENT NUMBER 18553110 AND DECLARATION RECORDED AUGUST 23, 1963 AS DOCUMENT NUMBER 18892809 AND AS CREATED BY THE DEED FROM D.S.P. BUILDING CORPORATION TO BETH ANN MARKS DATED MAY 15, 1967 AS DOCUMENT NO.20163495 IN COOK COUNTY, ILLINOIS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ALL IN COOK COUNTY, ILLINOIS.