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THE GRANTOR, Aurora Loan Services, LLC



Doc#: 1015526066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/04/2010 11:00 AM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 23 day of April , 2010. R G

on this 23 day of April 2010, REMISE, ALIEN AND CONVEY TO THE
GRANTEE,
Lucian Muresan, 820 N. Acrostoge Ave., Chicago, IL 60622
The following described real estrue situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything mereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that mid premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:
PERMANENT REAL ESTATE NUMBER: 20-0 3-2 14 005
T
ADDRESS OF REAL ESTATE 4813 S. Racine Avenue, Chic go, IL 60609
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.
Aurora Loan Services, LLC
Minus bolland
Vice President Goodman Deen inc.
Attorney in Fact for
GOOGINAL DOWN INC.
Attorney in Fact for Aurora Loan Servicing, LLC
Attorney in Fact for Aurora Loan Servicing, LLC
STATE OF COUNTY OF COUNTY OF Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary
STATE OF COUNTY OF Assistant Secretary Aurora Loan Servicing, LLC Assistant Secretary Aurora Loan Servicing, LLC Assistant Secretary Aurora Loan Servicing, LLC Phyllis Barth, a Notary Public in and for the said County, in personally pressonally
STATE OF COUNTY OF I, HILL'S BATH, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that known to be Vice President of Aurora Loan Services, Lice and
STATE OF COUNTY OF Assistant Secretary Autora Loan Servicing, LLC Assistant Secretary Autora Loan Servicing, LLC Assistant Secretary Autora Loan Servicing, LLC Autora Loan Services, LLC and Autora Loan Servic
STATE OF COUNTY OF Assistant Secretary Autora Loan Servicing, LLC Assistant Secretary Autora Loan Servicing, LLC Assistant Secretary Autora Loan Servicing, LLC I, Phylls Darth a Notary Public in and for the said County, in personally known to be Vice President of Aurora Loan Services, LLC and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the said instrument
Attorney in Fact for Aurora Loan Servicing, LLC STATE OF COUNTY OF I, Assistant Secretary Anotary Public in and for the said County, in personally known to be Vice President of Aurora Loan Services, LLC and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument foregoing instrument, appeared before me this day in person and signed and delivered the said instrument
STATE OF COUNTY OF Assistant Secretary Attorney in Fact for Aurora Loan Servicing, LLC Assistant Secretary Aurora Loan Servicing, LLC Assistant Secretary Aurora Loan Servicing, LLC Aurora Loan Services, LLC and personally known to be Vice President of Aurora Loan Services, LLC and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary
STATE OF COUNTY OF Assistant Secretary Assistant Secretary Autora Loan Servicing, LLC Assistant Secretary Autora Loan Servicing, LLC Assistant Secretary Autora Loan Services, LLC and Autora Loan Services, LLC an
STATE OF COUNTY OF Assistant Secretary Assistant Secretary Assistant Secretary Autora Loan Servicing, LLC Assistant Secretary Autora Loan Servicing, LLC I, Halls Darth, a Notary Public in and for the said County, in personally known to be Vice President of Aurora Loan Services, LLC and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation. Given under my hand and official seal, this 23 day of Application 10 decretary 10 decreta
STATE OF COUNTY OF Assistant Secretary Attorney in Fact for Aurora Loan Servicing, LLC Assistant Secretary Aurora Loan Servicing, LLC Assistant Secretary Aurora Loan Servicing, LLC Aurora Loan Services, LLC and personally known to be Vice President of Aurora Loan Services, LLC and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary

PHYLLIS BARTH COMM. #1828223 Notary Public - California **Orange County** My Comm. Expires Dec. 25, 2012

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LEGAL DESCRIPTION

LOT 5 IN BLOCK 1 IN MANUFACTURERS' SUBDIVISION IN THE NORTHEAST 4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4813 S. Racine Avenue Chicago, IL 60609

RECONNED EN DE LOS

Mail to:

DOUGLAS G. SHREFFLER 4653 N. Milwaukee Ave. Chicago, Illinois 60630 Send Subsequent Tax Bills To:

620 p Hermitage Chicago In books