

# UNOFFICIAL COPY



Doc#: 1015535117 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2010 12:01 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

10-036167

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, N.A., AS TRUSTEE ON  
BEHALF OF ACE SECURITIES CORP. HOME  
EQUITY LOAN TRUST AND FOR THE  
REGISTERED HOLDERS OF ACE SECURITIES  
CORP. HOME EQUITY LOAN TRUST, SERIES  
2006-ASAP6, ASSET BACKED PASS-  
THROUGH CERTIFICATES

PLAINTIFF,

-vs-

PHILIP A. THEODOROPOULOS; ARTEMIS  
THEODOROPOULOS; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC.; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 22622

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on May 26th, 2010, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

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1. Names of Title Holders of Record:  
Philip A. Theodoropoulos and Artemis Theodoropoulos, as Tenants by the Entirety
2. The following Mortgage is sought to be foreclosed:

Mortgage made by Philip A. Theodoropoulos and Artemis Theodoropoulos to Mortgage Electronic Registration Systems, Inc., as Nominee for First Capital Mortgage Corp. and recorded October 12, 2006 as Document No. 0628518115 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 29 IN MAPLEWOOD CHASE SUBDIVISION, RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NO 98863858, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1826 Krowka Drive, Des Plaines, IL 60018  
Permanent Index No.: 09 33-120-029

3. Parties against whom foreclosure is sought:  
Philip A. Theodoropoulos; Artemis Theodoropoulos; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

**PREPARED BY AND MAIL TO:**

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Fisher and Shapiro, LLC  
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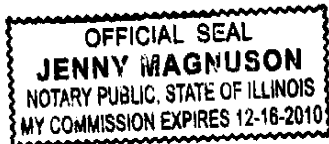
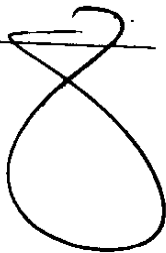
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Lawrence

Signed and Sworn to before me  
this 2 day of June, 2010.

Notary Public



Property of Cook County Clerk's Office