



Doc#: 1015840030 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/07/2010 10:18 AM Pg: 1 of 3

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
)  
)  
*Abdelrahman Abuomman* )  
)  
Defendants. )

Docket Number:  
**10BS00712A**  
  
Issuing City Department:  
Building

**RECORDING OF FINDINGS, DECISION AND ORDER**

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **Goldman and Grant**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: 20-08-402-027

Name: *Abdelrahman Abuomman*

Address: *5110 S. Carpenter St*

City: *Chicago*

State: *IL*

Zip: *60609*

Legal Description: **LOT NUMBER: 5&6; SUBDIVISION: DEXTER PARK SUBDIVISION; BLOCK: 2; SEC/TWN/RNG/MER: NW4SE4 S08T38NR14E 3P**

**Goldman and Grant #36689  
205 W. Randolph, STE 1100  
Chicago, IL. 60606  
(312) 781-8700**

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

<b>CITY OF CHICAGO</b> , a Municipal Corporation, Petitioner, ) v. ) ) Abdelrahman Aburomman ) 5110 S CARPENTER ST ) CHGO, IL 60609 ) and ) Abdelrahman Aburomman ) 9220 THOMAS AVE ) BRIDGEVIEW, IL 60455 ) and ) Abdelrahman Aburomman ) P O BOX 272 ) ORLANDO PARK, IL 60462 ) , Respondents. )	Address of Violation: 5110 S Carpenter Street  Docket #: 10BS00712A  Issuing City Department: Buildings
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### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: A) to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	10PO240732	1	154027 Supply adequate hot water with minimum temperature of 120 degrees F. (13-195-430)	\$500.00
		2	155017 Provide kitchen sink, bathroom sink, and/or bath tub or shower with cold water supply line, installed and connected. (13-196-420)	\$500.00
		3	157027 Repair or replace defective waste pipe. (13-168-120)	\$500.00
		4	157047 Stop leaking water. (13-168-120, 13-168-1480)	\$500.00
		5	171027 Employ licensed and bonded plumber to perform plumbing work. (13-168-060, 13-168-070)	\$500.00
		6	231060 Test altered plumbing system in presence of plumbing inspector. (13-168-1710, 13-168-1670)	\$500.00

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

*B. Taylor* 5-6-2010  
 Authorized clerk Date

Above must bear an original signature to be accepted as an Certified Copy

**Sanction(s):**

**Admin Costs: \$40.00**

**JUDGMENT TOTAL: \$3,040.00**

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## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

**Balance Due: \$3,040.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

**Respondent being found liable by default has 21 days from the above stamped mailing date to file a petition to vacate (void) this default for good cause, with the Department of Administrative Hearings.**

ENTERED:		68	Feb 18, 2010
	Administrative Law Judge	ALO#	Date

**You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

**Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.**

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