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Doc#: 1015840124 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2010 03:35 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-036229

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR THE
REGISTERED HOLDER OF MORGAN
STANLEY ABS CAPITAL I INC. TRUST 2007-
HE1 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-HE1
PLAINTIFF,

-vs-

JUAN C. RAMIREZ A/K/A JUAN RAMIREZ;
FABIOLA RAMIREZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; UNITED STATES OF AMERICA;
MIDLAND FUNDING LLC; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 23109

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on June 1, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

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Juan C. Ramirez and Fabiola Ramirez, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:
 Mortgage made by Juan C. Ramirez and Fabiola Ramirez to Mortgage Electronic Registration Systems, Inc., as Nominee for Decision One Mortgage Company, LLC and recorded October 6, 2006 as Document No. 0627902058 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 5 IN JAMES MUNTONS RESUBDIVISION OF LOTS 11 THROUGH 20 BOTH INCLUSIVE IN BLOCK 231 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 614 North 3rd Avenue, Maywood, IL 60153
 Permanent Index No.: 15-11-105-009

3. Parties against whom foreclosure is sought:

Juan C. Ramirez a/k/a Juan Ramirez; Fabiola Ramirez; Mortgage Electronic Registration Systems, Inc.; United States of America; Midland Funding LLC; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Benjamin N. Burstein (6299216)
 G. Stephen Caravajal, Jr. (6284718)
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 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)
 Cynthia Sutherin (6256989)
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 Laura A. Wolf (6297986)
 Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
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 Attorney No: 42168

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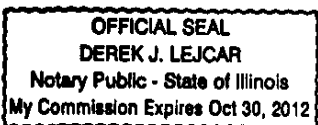
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Lawrence

Signed and Sworn to before me
this 10 day of June, 2010.

Derek J. Lejcar
Notary Public



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