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WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Individual)

GRANTOR(S),
ARGLEN, INC.
a corporation created and existing
under and by virtue of the laws of
State of Illinois, and duly authorized
to transact business in the State of Illinois
for and in consideration of Ten Dollars
(\$10.00) and other good and valuable
consideration in hand paid, CONVEY(S)
and WARRANT(S) to the grantee(s).
BYONG G. CHO
221 Franklin
Glencoc, Il 60022

Doc#: 1015844060 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/07/2010 12:22 PM Pg: 1 of 4

(The Above Space For Recorder's Use)

in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Legal Description attached hereto

In Witness Whereof, said Grantor has cause's as corporate seal to hereto affixed and has caused its name to be signed to these presents by its President, and attested by its Secretary, this ______ day of

Attest:

Colopen, 2001

This is to certify that this is a true and correct copy of the original recorded document.

CHICAGO TITLE & TRUST COMPANY

STATE OF ILLINOIS

COUNTY OF COOK)

Argler, Inc.

Leo Dulach, its President

David Chaiken ats Assistant Secretary

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Leo Dukach, as President of the corporation and David Chaiken, as Assistant Secretary of said corporation, and, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as the free and voluntary act of the corporation. for the uses and purposes therein set forth.

Given under my hand and notary seal, this 30h day of Octobe, , 2001

OFFICIAL SEAL
DAVID L CANMANN

) SS

Document Prepared but Dunite Strike Br 11 Jacobs My COMMISSION EXPIRES: 11/03/03

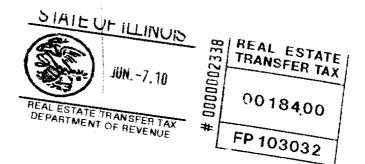
NOTARY PUBLIC

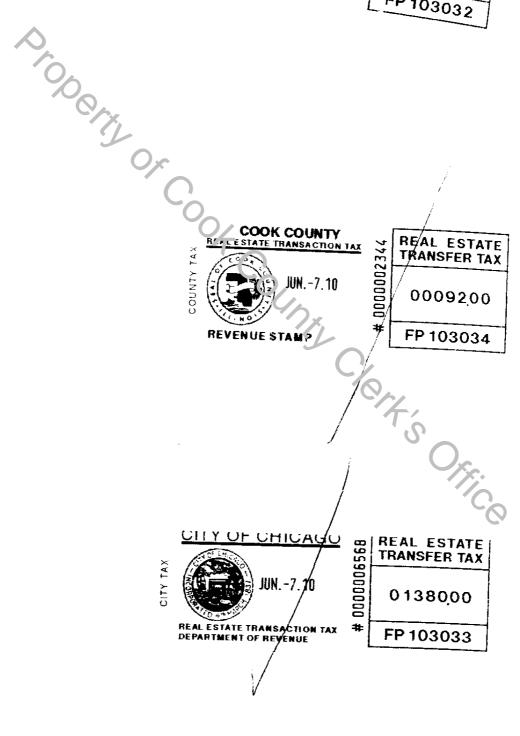
Washington, #823, Chicago, II 60602

BOX 334 CT

yup

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UNIT NO. 3D IN THE ANDERSONVILLE ARBOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 3 IN THE RESUBDIVISION OF THAT PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTH LINE OF SAID SOUTH ½, 1188.37 FEET WEST OF THE EAST LINE OF SAID ¼ SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2, 338 FEET; THENCE SOUTHEASTERLY PARALLEL TO CENTER OF GREEN BAY ROAD, 309 FEET MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 0.7 OF A FOOT NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CENTER OF GREEN BAY ROAD); THENCE EAST ALONG SAID PARALLEL LINE 338 FEET, THENCE NORTHWEST ERLY IN A DIRECT LINE TO THE PLACE OF BEGINNING, (EXCEPT THE NORTH 33 FEET OF SAID TRACT TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0010572572 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN'S AS AMENDED FROM TIME TO TIME.

PIN: 14-08-314-001

ADDRESS OF PROPERTY: #35/1359 W. Argyle, Chicago, Il 60640

The tenant of Unit 3D has waived or nas failed to exercise the right of first refusal.

Grantor also hereby grants to the Grantee, its a recessors and assigns, as rights and easements appurtenant to the above described real estate, the rights and e sements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grancor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same though the provisions of said Declaration were recited and stipulated at length herein.

This deed is subject to:

- Real estate taxes not yet due and payable and for subsequent years 1.
- The Declaration; 2.
- Public and utility easements; 3.
- Covenants, conditions, restrictions of record as to use and occupancy; 4.
- Applicable zoning and building laws, ordinances and restrictions; 4.
- Roads and highways, if any; 6.
- Provisions of the Condominium Property Act of Illinois; 7.
- Installments due after the date of closing of assessments established pursuant to the 8.

Declaration; and

Acts done or suffered by the Purchaser.

Mail to:

Jonathon Kim

5015 W. Cawrence 4103 Chicago, IC 60630

Sent Subsequent Tax Bills to: Byong G. Cho

1359 W. Argyle, #3D Chicago, Il 60640

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STREET ADDRESS: 1359 WEST ARGLYE 3D

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-08-314-014-1013

LEGAL DESCRIPTION:

UNIT NUMBER 3D IN ANDERSONVILLE ARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 3 IN THE RESUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING IN THE NORTH LINE OF SAID SOUTH 1/2, 1188.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION: THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2, 338 FEET; THENCE SOUTHEASTERLY PAVALLEL TO CENTER OF GREEN BAY ROAD, 309 FEET MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 0.7 OF A FOOT NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CETTER OF GREEN BAY ROAD); THENCE EAST ALONG SAID PARALLEL LINE 338 FEET; THENCE NORTHWESTERLY IN A DIRECT LINE TO THE PLACE OF BEGINNING, (EXCEPT THE NORTH 33 FEET OF SAID TRACT TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER A. ATVIL.

COOK COUNTY CRAYS OFFICE 105772572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.