

# UNOFFICIAL COPY



IN THE CITY OF EVANSTON, ILLINOIS

City of Evanston, an Illinois  
Municipal Corporation,  
Petitioner

v.

Lake Region Conference  
HOWARD MITCHELL  
LAKE REGION CONFERENCE  
LAKE UNION CONFERENCE REVOLVING TRUST F  
Respondent(s)

Doc#: 1015856000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2010 08:03 AM Pg: 1 of 1

Recorder's Stamp

Docket No.: EV08-0000092

## RELEASE OF JUDGMENT/LIEN

PIN NO. 10-13-214-015-0000

On May 1, 2008, judgment was entered in the City of Evanston Division of Administrative Hearings in favor of the petitioner.

The City of Evanston, an Illinois municipal corporation, 2100 Ridge Avenue, Evanston, Illinois, 60201 and against Respondent(s):

Lake Region Conference	1819 Dodge Ave, Evanston, IL 60201
HOWARD MITCHELL	1825 Dodge, Evanston, IL 60201
LAKE REGION CONFERENCE	8517 South State Street, Chicago, IL 60619
LAKE UNION CONFERENCE REVOLVING	8903 South US Highway 31 Po Box C, Berrien Springs, MI 49103

in the amount of: **One Thousand One hundred and 00/100 (\$1,100.00)**

This judgment also affects the following property:

1819 Dodge, Evanston, Illinois, PIN No. 10-13-214-015-0000, legally described as:  
THE NORTH 1/2 OF LOT 21 AND THE SOUTH 12 1/2 FEET OF LOT 22 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

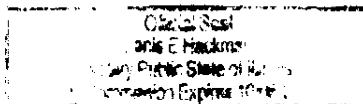
This judgment, recorded as document #0832250048 with the Cook County Recorder's Office, has been paid and satisfied in full, and is therefore hereby released.

*Jeff K. Murphy* 5/21/10  
Department Director/Manager (Date)

SUBSCRIBED and SWORN to before me, this 21<sup>st</sup> day of May, 2010

*Jane E. Nachman*  
Notary Public

Prepared by:  
Jeff Murphy, Asst. Director Property Standards  
Administrative Aide  
City of Evanston  
2100 Ridge  
Evanston, Illinois 60201



Seal