

UNOFFICIAL COPY



1015804071

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1015804071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2010 09:43 AM Pg: 1 of 2

Loan #: 7067721

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BETH A STEIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGE SERVICES III LLC** bearing the date 02/20/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0808055069

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1160 S MICHIGAN AVE #2705, CHICAGO, IL 60605
PIN# 17-15-309-027

Dated 04/23/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE SERVICES III LLC

By: Melissa Long
Melissa Long VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF MARION

The foregoing instrument was acknowledged before me on 04/23/2010 by Melissa Long, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE SERVICES III LLC, on behalf of said corporation.

Sonja Stiles
Sonja Stiles
Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 10629235 @@ FHLMC.TBWRC CJ2525207 100588308020025180 MERS PHONE 1-888-679-MERS
form1/RCNIL1



10629235

S ✓
P 2
S N
M N
SC ✓
E ✓
INT PM

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EXHIBIT A

File No.: 8000335

Property Address: 1160 S MICHIGAN AVENUE 2705, CHICAGO, IL, 60605

PARCEL 1:

UNIT 2705 AND PARKING SPACE UNIT 612 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9TH 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9TH 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENTS OVER THE LAND DESCRIBED THEREIN AND IS MORE PARTICULARLY DESCRIBED THEREIN.

PIN: 17-15-309-027