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Recording Requested/Prepared By:
Clessie, Reynolds
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

Doc#: 1015804090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2010 10:27 AM Pg: 1 of 2

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 499258C "ANDREW H TUDOR" COOK COUNTY RECORDER, Illinois

Dated: MAY 26, 2010

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **LASALLE BANK, N.A. U/T/A DATED 09/30/00 AND A/K/A TRUST NO. 126588**, all their right and interest in and to that certain Assignment of Rents recorded on 9/11/2000 as Instrument No 00702286, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: 09-16-300-101-0000
Property Address: 1631 RAND ROAD, DES PLAINES, IL 60016

Legal and/or Assignment: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Dated this 26th day of MAY, 2010

BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, N.A.

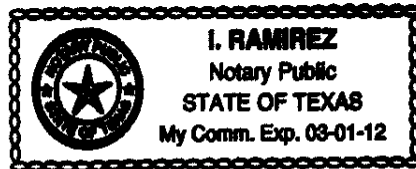
By: Sharon R. Heller
SHARON R. HELLER, VICE PRESIDENT

STATE OF Texas, COUNTY OF DALLAS

On May 26, 2010, before me, I Ramirez a Notary Public in and for the county of DALLAS in the state of Texas, personally appeared Sharon R. Heller, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, N.A. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

I Ramirez
Notary Public
I Ramirez



(This area is for notarial seal)

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UNOFFICIAL COPY**EXHIBIT A**

Property located in COOK County, State of Illinois:

THAT PART OF LOT 5 IN KRUSE'S SUBDIVISION OF LOT 14 IN HODGE'S SUBDIVISION OF PART OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
 COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTHERLY 163.0 FEET OF SAID LOT 5 MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 5, WITH THE WESTERLY LINE OF THE EASTERLY 74.0 FEET OF LOT 5 MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 5; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID EASTERLY 74.0 FEET, A DISTANCE OF 30.0 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE WEST LINE OF SAID EASTERLY 74.0, A DISTANCE OF 43.0 FEET TO A POINT OF BEGINNING; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT WHICH IS THE INTERSECTION OF A LINE 52.0 FEET WESTERLY OF THE WESTERLY LINE OF SAID EASTERLY 74.0 FEET OF LOT 5 MEASURED AT RIGHT ANGLES WITH A LINE 150.0 FEET SOUTHERLY OF THE NORTHERN LINE OF LOT 5, MEASURED AT RIGHT ANGLES TO SAID NORTHERLY LINE; THENCE NORTHERLY IN A STRAIGHT LINE TO THE NORTHWESTERLY CORNER OF THE WESTERLY 40.0 FEET OF THE EASTERLY 114.0 FEET OF LOT 5; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 5, A DISTANCE OF 73.83 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 5; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 5 A DISTANCE OF 250.23 FEET TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF THE AFORESAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID EASTERLY 74.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE) OF

SAID LOT 5 FROM SAID POINT 30.0 FEET SOUTHERLY OF THE AFORESAID DESCRIBED POINT OF COMMENCEMENT; THENCE EASTERLY 43.0 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE NORTHERLY 56.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 5 TAKEN FOR WIDENING OF ROAD, ALL IN COOK COUNTY, ILLINOIS

Clerk's Office