

# UNOFFICIAL COPY



Doc#: 1015804091 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2010 10:28 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Clessie Reynolds**  
Bank of America CB OPS Farmington  
70 Batterson Park Rd,  
Farmington, CT - 06032  
Voice: 800-331-3282

When Recorded Return To:  
CT Lien Solutions  
P.O.Box 29071  
Glendale, CA 91203



## RELEASE OF MORTGAGE

LOAN #: 499258 "Andrew H Tudor" Cook County Recorder, Illinois

Dated: May 26, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **LASALLE BANK NATIONAL ASSOCIATION, U/T/A DATED 08/30/00 AND A/K/A TRUST NO. 126588** to **LASALLE BANK, N.A.** dated 9/5/2000 calling for the original principal sum of dollars (\$100,000.00), and recorded on **SEPTEMBER 11, 2000** in mortgage Record , page and/or instrument # **00702285**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$100,000.00**  
Tax Parcel ID: **09-16-300-101-0000**  
Property Address: **1631 RAND RD, DES PLAINES, IL 60016**

Legal and/or Assignment: **SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **26th** day of **May, 2010**.

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT RY

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LOAN #: 499258 "Andrew H Tudor" Cook County Recorder, Illinois

Dated: May 26, 2010

**BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, N.A.**

By: Sharon R. Heller  
**SHARON R. HELLER**  
**VICE PRESIDENT**

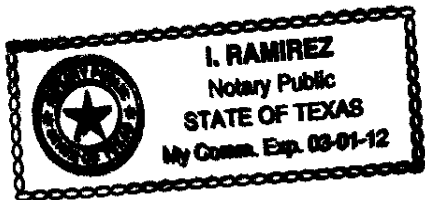
State of **TEXAS**  
County of **DALLAS**

On **May 26, 2010**, before me, I Ramirez a Notary Public in and for the county of **DALLAS** in the state of **Texas**, personally appeared **Sharon R. Heller, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST BY MERGER WITH LASALLE BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

I. Ramirez  
Notary Public  
I. Ramirez

(This area is for notarial seal)



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## EXHIBIT A

Property located in COOK County, State of Illinois:

THAT PART OF LOT 5 IN KRUSE'S SUBDIVISION OF LOT 14 IN HODGE'S SUBDIVISION OF PART OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY LINE OF THE NORTHERLY 183.0 FEET OF SAID LOT 5 MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 5, WITH THE WESTERLY LINE OF THE EASTERLY 74.0 FEET OF LOT 5 MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 5; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID EASTERLY 74.0 FEET, A DISTANCE OF 30.0 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE WEST LINE OF SAID EASTERLY 74.0, A DISTANCE OF 43.0 FEET TO A POINT OF BEGINNING; THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT WHICH IS THE INTERSECTION OF A LINE 52.0 FEET WESTERLY OF THE WESTERLY LINE OF SAID EASTERLY 74.0 FEET OF LOT 5 MEASURED AT RIGHT ANGLES WITH A LINE 130.0 FEET SOUTHERLY OF THE NORTHERN LINE OF LOT 5, MEASURED AT RIGHT ANGLES TO SAID NORTHERLY LINE; THENCE NORTHERLY IN A STRAIGHT LINE TO THE NORTHWESTERLY CORNER OF THE WESTERLY 40.0 FEET OF THE EASTERLY 114.0 FEET OF LOT 5; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 5, A DISTANCE OF 73.83 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 5; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 5, A DISTANCE OF 250.23 FEET TO AN INTERSECTION WITH THE WESTERLY EXTENSION OF THE AFORESAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID EASTERLY 74.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE) OF

SAID LOT 5 FROM SAID POINT 30.0 FEET SOUTHERLY OF THE AFORESAID DESCRIBED POINT OF COMMENCEMENT; THENCE EASTERLY 41.30 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE NORTHERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF SAID LOT 5 TAKEN FOR WIDENING OF ROAD, ALL IN COOK COUNTY, ILLINOIS

Clerk's Office