Doc#. 1015808026 fee: \$50.00

OFF C Att: 06/67/2010 08 12 AWPg: 1 of 3

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45482 -

0005783915 DANIEL C VAN DEVREDE PO Date: 05/28/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### DANIEL C VAN DEVREDE, AN UNMARRIED PERSON

to <u>MIDAMERICA BANK, FSB</u> dated <u>August 15, 2025</u> calling for the original principal sum of dollars (<u>\$359,650.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0522941004</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

316 MENOMONEE ST, CHICAGO IL - 60614

Tax Parcel No. 14334070481009

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **June**, **2010**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

1015808026 Page: 2 of 3

# **UNOFFICIAL COPY**

#### 0005783915

### **DANIEL C VAN DEVREDE**

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of June, 2010, personally appeared WENDY HAIF(E ASSISTANT VICE PRESIDENT, of

# PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D. EBY NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES AUGUST 29, 2011

Ox Coop The Notary Public TINA 5 EBY DE CIERTS OFFICE

1015808026 Page: 3 of 3

# **UNOFFICIAL COPY**

DANIEL C VAN DEVREDE

PO Date: 05/28/2010

#### **LEGAL DESCRIPTION**

UNIT H, COACH HCUSE AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: THE SOUTH 1/2 OF LOTS 67, 68, 69 AND THE WEST 16, FEET OF THE SOUTH 1/2 OF LOT 70 IN WARD'S SUBDIVISION OF BLOCK 44 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVLY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25152392 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.