UNOFFICIAL COPY

## **GUARDIAN'S DEED**

MAIL TO TOEL TEIBLOOM 20 P. CLARK ST #2200

CHICAGO, IL 6.602

NAME & ADDRESS OF TAX-

PAYER: LEE M. WOLF

1500 North LaSalle Street #2A

Chicago, Illinois 60610

Doc#: 1015810054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/07/2010 12:26 PM Pg: 1 of 3

WHEREAS, heretofore proceedings were instituted in the Probate Court of Cook County, Illizois. Case 2009 P 4192, on behalf of the Estate of Paul L. Emrick, a Disabled Person, and American Bank & Trust Company N.A., St. Charles, Illinois, was duly appointed the Plen ary Guardian of the Estate of Paul L Emrick, a Disabled Person, and

WHEREAS, in said cause an Order was entered on December 30, 2009, directing American Bank & Trust Cor pary N.A. as the duly appointed and currently acting Plenary Guardian of the Estate of Paul L. Emrick, a Disabled Person, to enter into a contract to sell the real estate here nafter described, which contract was modified by an order entered on April 30, 2010

NOW THEREFORE, the Grantor, American Bank & Trust Company N.A., not personally, but as Plenary Guardian of the Estate of Paul L. Emrick, a Disabled Person, in consideration of the sum of TWO HUNDRED EIGHTY-FOUR THOUSAND DOLLARS (\$284,000.00), the receipt of which is hereby acknowledged, does hereby quit claim and convey to Lee M. Wolf, 2911 W. Lunt Avenue, Chicago, Illinois 60645 all the Estate's right, title and interest in the following described real estate:

UNIT A-2 IN BURTON PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2, (EXCEPT THE EAST 14 FEET OF THE SAID LOTS 1 AND 2), IN JUBEN AND EMMERICH'S SUBDIVISION, AND LOT 2, (EXCEPT THE EAST 8 FEET THEREOF) AND TOGETHER WITH LOT 5 IN STARR'S SUBDIVISION, IN THE NORTH EAST 1/4 OF 5 LCTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 1974 AS DOCUMENT 22811248, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights of the ward under and by virtue of the Homestead Exemption Laws of the State of Illinois.

17-04-204-044-1002 Permanent Index Number:

Address of Real Estate: Unit 2A, 1500 North LaSalle Street, Chicago, Illinois 60610

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## **UNOFFICIAL COPY**

Dated this <u>May</u>, 2010

In witness whereof the American Bank & Trust Company, N.A., not personally, but as Plenary Guardian of the Estate of Paul L. Emrick, a Disabled Person, has hereunto executed this document the day and year first above written.

American Bank & Trust Company, N.A., not personally, but as Plenary Guardian of the Estate of Paul L. Emrick, a Disabled Person By ice President Assistant Secretary STATE OF ILLINOIS REAL ESTATE 0000009273 TRANSFER TAX JUN.-7.10 0028400 STATE OF ILLINOIS) FP 102808 COUNTY OF COOK) , a Notary Public in and for said county and state aforesaid, do hereby certify that Jeffrey Schmidt. Vice President, and that Michele Morgan, Assistant Secretary of American Bank & Trust Company N.A., as Plenary Guardian of the Estate of Paul L. Emrick, a Disabled Person, apreared before me this day in person and acknowledged that they signed, sealed and attested the within document as Vice President and Assistant Secretary aforesaid for the uses and purposes therein set forth Given under my hand and notarial seal this 10 4 My commission expires on,  $9/\sqrt{2}$ 20 /0 **OFFICIAL SEAL** PEGGY J. SAJDAK NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES 9-6-11

THIS INSTRUMENT PREPARED BY ROGER K. METZ, 79 WEST MONROE STREET, SUITE 81%, CHICAGO, ILLINOIS 60603









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RESS: 1500 NORTH LASALLE STREET AL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-204-044-1002

## LEGAL DESCRIPTION:

UNIT A-2 IN BURTON PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

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