

UNOFFICIAL COPY

PREPARED BY:



1015816000

Standard Bank and Trust Co.
128 Depot St.
Gardner, IL 60424

Doc#: 1015816000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2010 08:24 AM Pg: 1 of 4

Doc#: 0726740140 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2007 02:45 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

First American Title
Attn: Julie Stalter-Garity
27775 Diehl Rd
Warrenville, IL 60555

IL-1009102146

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: 601853570
MIN: 100037506018535709
MERS PHONE: #1-888-679-6377

For value received, the undersigned **STANDARD BANK & TRUST CO.**, a Corporation organized and existing under and by virtue of the laws of the State of Illinois and authorized to do business in Illinois and having its principal office and place of business in the County of Grundy, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P. O. BOX 2026, FLINT, MI 48501-2026** its successors and assigns, as nominee for **GMAC BANK** a Corporation organized and existing under the laws of the United States, whose address is: 100 Witmer Road, Horsham, PA 19044, as Assignee, its successors and assigns, a certain Mortgage dated the 1st day of August 2007, executed by **LYNN L. DIAZ, A SINGLE PERSON** and recorded as Document Number ~~0222726072~~, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED SEVENTY SEVEN THOUSAND EIGHT HUNDRED AND 00/100, (\$177,800.00)**, together with the said note and the indebtedness thereon and any Guaranty of same, rights, title and all interest in and to the premises situated in the County of **COOK** and State of Illinois and described in said Mortgage as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

and 1011816013 Office

Property Address: 7239 BRADFORD COURT #135 JUSTICE, IL 60458
PIN #18-26-204-009-1006

FIRST AMERICAN TITLE

ORDER # 1694210

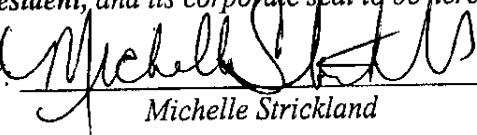
3K9 ✓

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note: This certified copy is being re-recorded to correct a scrivener's error in the legal description and a document number on first page.

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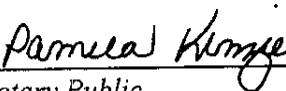
Which said **Mortgage** is recorded in the office of the Recorder of Cook County, of Illinois.
 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its Vice
 President, and its corporate seal to be hereunto affixed this 10th day of August 2007.

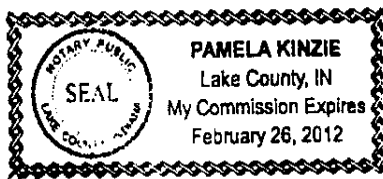
BY: 
 Michelle Strickland

STATE OF INDIANA

I, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that **Michelle Strickland** is personally known to me to be the same person whose name is subscribed to the foregoing instruments as such Vice President, appeared before me this day in person and acknowledged that he/ she signed, sealed, and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 10th day of August 2007.


 Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

135-

Legal Description: UNIT NUMBER 7239 IN THE BRADFORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
VARIOUS LOTS IN THE ARBORS OF JUSTICE UNIT NO. 4 AND UNIT NO. 5 SUBDIVISION AND VACATED STREET FORMERLY KNOWN AS BRADFORD COURT OF PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010260028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

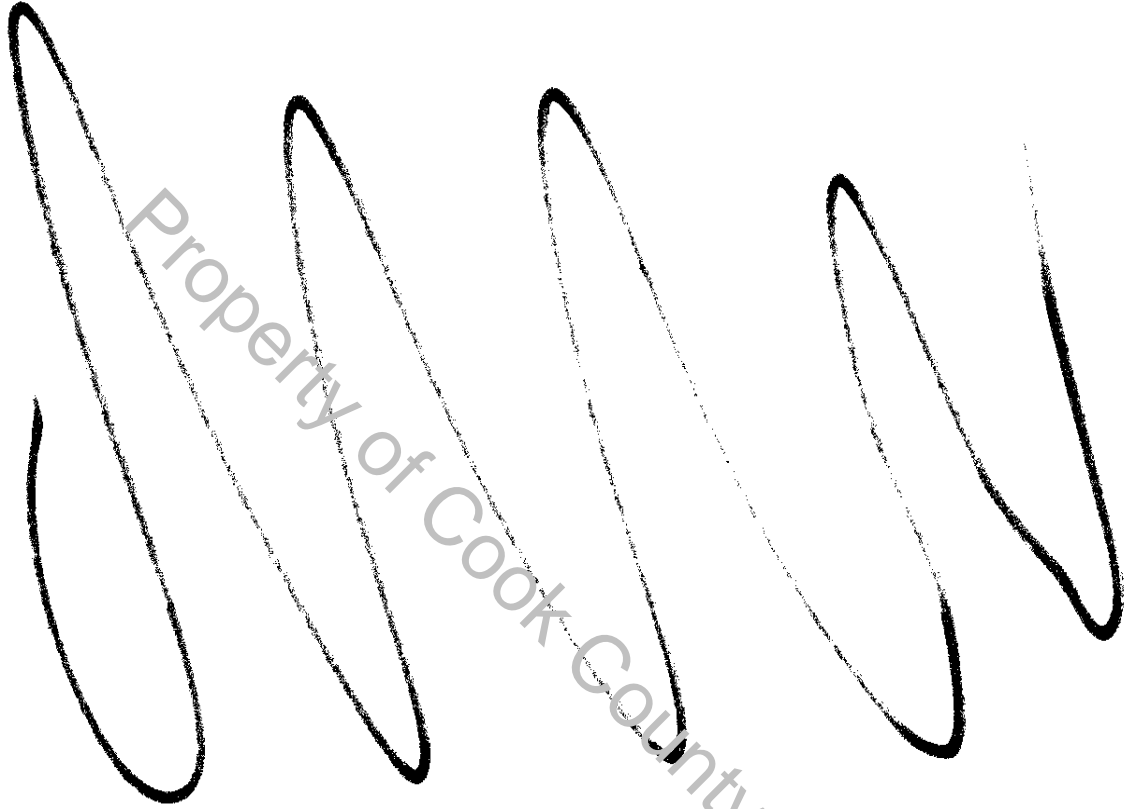
Permanent Index # s. 13-26-204-009-1006 Vol. 0083

Property Address: 7239 Bradford Court, Justice, Illinois 60458

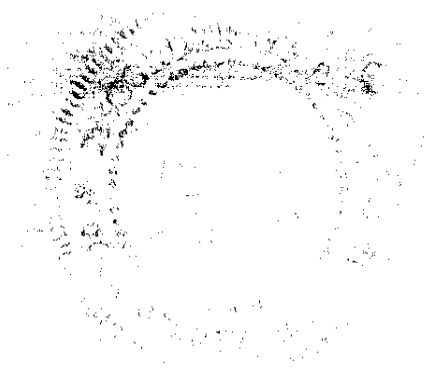
(Unit 135-7239)

Property of Cook County Clerk's Office

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2007
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